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Map Book 27 Page 95

GRANDE VIEW ESTATES

GIVIANPOUR ADDITION TO ALABASTER 10TH ADDITION

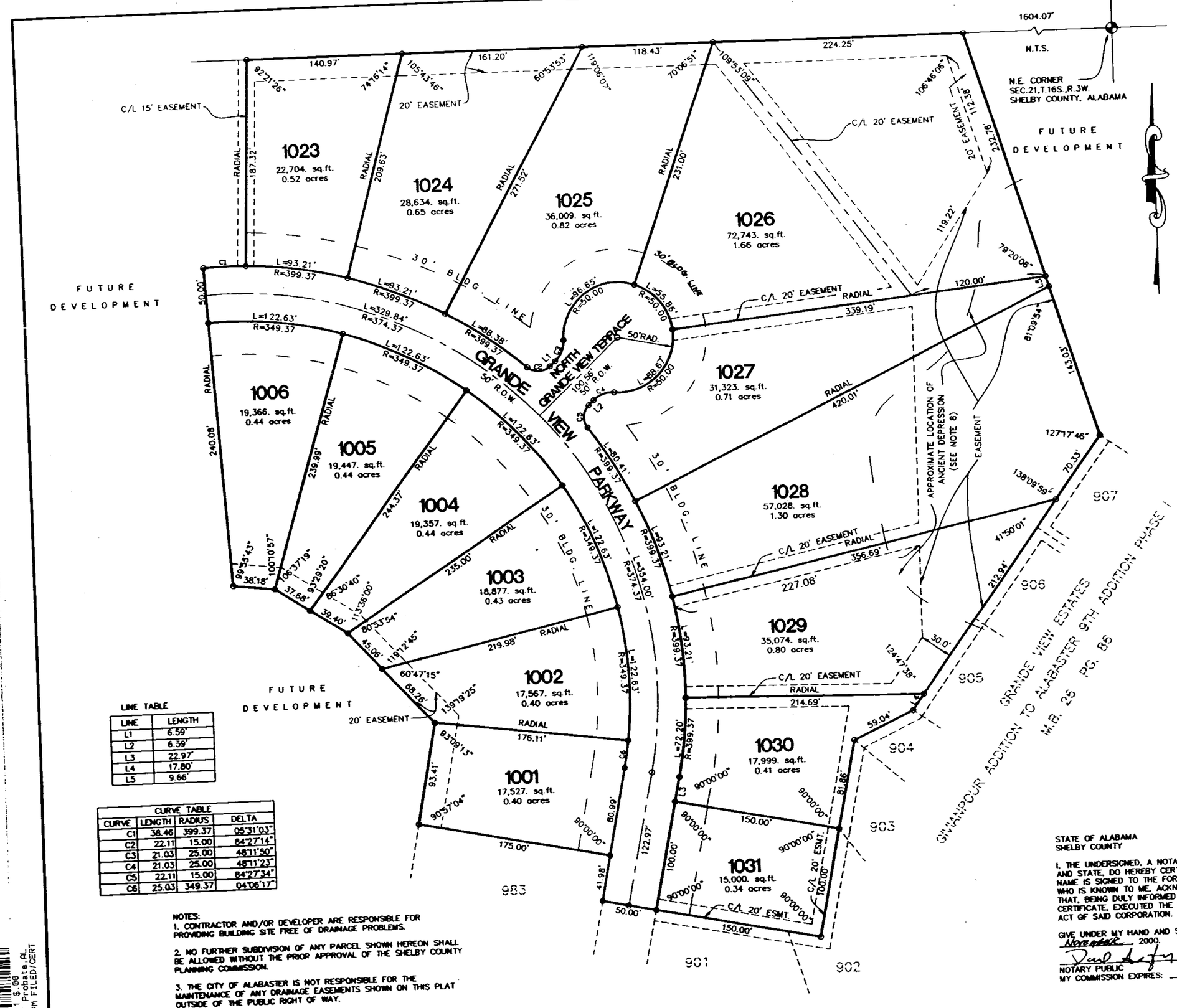
SITUATED IN THE SE 1/4 , SECTION 16, TOWNSHIP 21 SOUTH, RANGE 3 WEST
SHELBY COUNTY, ALABAMA

SCALE 1"=50'

DATE: JULY 24TH, 2000

GRAPHIC SCALE

(IN FEET)
1 inch = 50 ft.



LINE TABLE	
LINE	LENGTH
L1	6.59'
L2	6.59'
L3	22.97'
L4	17.80'
L5	9.66'

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	38.46	399.37	05°31'03"
C2	22.11	15.00	84°27'14"
C3	21.03	25.00	48°11'50"
C4	21.03	25.00	48°11'23"
C5	22.11	15.00	84°27'34"
C6	25.03	349.37	04°06'17"

NOTES:
1. CONTRACTOR AND/OR DEVELOPER ARE RESPONSIBLE FOR PROVIDING BUILDING SITE FREE OF DRAINAGE PROBLEMS.

2. NO FURTHER SUBDIVISION OF ANY PARCEL SHOWN HEREON SHALL BE ALLOWED WITHOUT THE PRIOR APPROVAL OF THE SHELBY COUNTY PLANNING COMMISSION.

3. THE CITY OF ALABASTER IS NOT RESPONSIBLE FOR THE MAINTENANCE OF ANY DRAINAGE EASEMENTS SHOWN ON THIS PLAT OUTSIDE OF THE PUBLIC RIGHT OF WAY.

4. ALL EASEMENTS ARE FOR PUBLIC UTILITIES, SANITARY SEWERS AND STORM SEWERS, AND/OR OPEN STORM DRAINS, UNLESS OTHERWISE NOTED FOR USE BOTH WITHIN AND WITHOUT THIS SUBDIVISION.

5. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH CITY OF ALABASTER AND SHELBY COUNTY SPECIFICATIONS.

6. ALL UTILITIES IN THE ROADWAY SHALL BE BACKFILLED WITH STONE.

7. CONTRACTOR, AND/OR DEVELOPER SHALL BE RESPONSIBLE FOR INSTALLATION AND MAINTENANCE OF EROSION AND SEDIMENTATION CONTROLS DURING CONSTRUCTION FOR THE PROTECTION OF ADJACENT PROPERTIES, ROADWAYS, AND WATER WAYS.

8. APPROXIMATE LOCATION OF ANCIENT DEPRESSION AS SHOWN ON PRELIMINARY MAP GRANDEVIEW ESTATES GIVIANPOUR ADDITION TO ALABASTER 10TH ADDITION AND DESCRIBED IN GALLET AND ASSOCIATES PROJECT NO. 94G-16875A, DATED JULY 9, 1998.

STATE OF ALABAMA
SHELBY COUNTY

THE UNDERSIGNED, JEFF D. ARRINGTON, REGISTERED LAND SURVEYOR, STATE OF ALABAMA, AND SOUTH GRANDE VIEW DEVELOPMENT CO., INC., OWNER, HEREBY CERTIFY THAT THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE BY SAID SURVEYOR AND THAT SAID SURVEY AND THIS PLAT OR MAP WERE MADE AT THE INSTANCE OF SAID OWNER; THAT THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF LAND SHOWN THEREIN AND KNOWN AS OR TO BE KNOWN AS " GRANDE VIEW ESTATES GIVIANPOUR ADDITION TO ALABASTER 10TH ADDITION" SHOWING SUBDIVISION INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS, GIVING THE ANGLES OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER, SHOWING THE STREETS, ALLEYS AND PUBLIC GROUNDS, GIVING THE LENGTH, WIDTH AND NAME OF EACH STREET, AS WELL AS THE NUMBER OF EACH LOT AND BLOCK, AND SHOWING THE RELATIONS OF THE LANDS TO THE GOVERNMENT SURVEY AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES OR SAID PLAT OR MAP. SAID OWNER FURTHER CERTIFIES THAT ALL PARTS OF SAID PROPERTY AND THAT THE SAME ARE NOT SUBJECT TO ANY MORTGAGE . SAID SURVEYOR FURTHER CERTIFIES THAT THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA.

DATE: 11-1-2000

SURVEYOR: Jeff D. Arrington
JEFF D. ARRINGTON, REG. NO. 18664
PROFESSIONAL LAND SURVEYOR

DATE 11-2-00

BY: C. S. G.
CHARLES S. GIVIANPOUR, PRESIDENT
SOUTH GRANDE VIEW DEVELOPMENT CO., INC.

BY:
CONCETTA S. GIVIANPOUR, SECRETARY
SOUTH GRANDE VIEW DEVELOPMENT CO., INC.

RESOLUTION:
BE IT RESOLVED BY THE MAYOR AND THE CITY COUNCIL OF THE CITY OF ALABASTER THAT THE ASSENT OF THIS BODY BE AND THE SAME HEREBY IS GIVEN TO THE DEDICATION OF THE STREETS, ALLEYS AND PUBLIC GROUNDS AS SHOWN PLAT OR MAP OF GRANDE VIEW ESTATES GIVIANPOUR ADDITION TO ALABASTER 10TH ADDITION WHICH SAID PLAT OR MAP IS CERTIFIED TO HAVE BEEN MADE BY JEFF D. ARRINGTON, AS SURVEYOR AT THE INSTANCE OF SOUTH GRANDE VIEW DEVELOPMENT CO., INC.--OWNER, AND HAS BEEN EXHIBITED TO THIS BOARD. SAID PLAT OR MAP BEING FURTHER IDENTIFIED BY A RECITAL OF THE APPROVAL OF THIS BOARD. SIGNED BY Merle M. Lacy CITY CLERK OF EVEN DATE HEREWITH.

APPROVED BY: [signature] MAYOR OF THE CITY OF ALABASTER — DATE: 11/7/00

APPROVED BY: C Zucker CITY ENGINEER — DATE: 11/6/00

APPROVED BY: Eddy Bentley BUILDING OFFICIAL, CITY OF ALABASTER — DATE: 11-7-00

APPROVED BY: Robert L. Shipman CHAIRMAN, ALABASTER PLANNING COMMISSION — DATE: 11-6-00

PREPARED FOR:
CHARLES S. GIVIANPOUR
SOUTH GRANDE VIEW DEVELOPMENT CO., INC.
1600 LAKE CYRUS CLUB DRIVE
HOOVER, ALABAMA 35244
PHONE: 425-4200

ENGINEER:
LAURENCE D. WEYGAND
169 OXMOOR ROAD
HOMEWOOD, ALABAMA 35209
PHONE: 942-0086

STATE OF ALABAMA
SHELBY COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT JEFF D. ARRINGTON, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS SURVEYOR, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, EXECUTED THE SAME VOLUNTARILY, FOR AND AS THE ACT OF SAID CORPORATION.

GIVE UNDER MY HAND AND SEAL THIS THE 1ST DAY OF November 2000.

NOTARY PUBLIC
MY COMMISSION EXPIRES: 8/19/2003

STATE OF ALABAMA
SHELBY COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE DO HEREBY CERTIFY THAT CHARLES S. GIVIANPOUR AND CONCETTA S. GIVIANPOUR, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS DESIGNATED PRESIDENT AND SECRETARY, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, EXECUTED THE SAME VOLUNTARILY, FOR AND AS THE ACT OF SAID CORPORATION.

GIVE UNDER MY HAND AND SEAL THIS THE 2nd DAY OF Nov 2000

NOTARY PUBLIC
MY COMMISSION EXPIRES: 05-13-04

NO.	DATE	DESCRIPTION	BY

ARRINGTON ENGINEERING & LAND SURVEYING, INC.
137 BUSINESS CENTER DRIVE
BIRMINGHAM, ALABAMA 35244
PHONE: (205) 985-9315
FAX: (205) 985-9385

DRAWING TITLE: GRANDE VIEW 10TH ADDITION

LOCATION & DESCRIPTION: SEC.16,T.21S.,R.3W.

STATE OF ALABAMA REGISTERED #18664 PROFESSIONAL LAND SURVEYOR JEFF D. ARRINGTON

DRAWN BY	JDA
CHECKED BY:	MDA
DATE:	7-24-2000
SCALE:	1"=50'
DRAWING NAME:	GRANDEVIEW10FIN
PROJECT NO.:	GV
SHEET	1 OF 1

20001108000398821 1/1 $.00
Shelby Cnty Judge of Probate AL
11/08/2000 03:23:32PM FILED/CERT

BUSINESS RECORDS CORPORATION