ASSIGNMENT OF MORIGAGE

STATE OF ALABAMA

COUNTY OF Jeffico in
KNOW ALL MEN BY THESE PRESENTS, That First Lenders Mortgage Corporation
a Alabama Corporation, for value received to it in hand paid by
MortgageAmerica, Inc.
Herelmafter call Assignee, does hereby grant, sell and convey and assign
unto the sald Assignee that certain mortgage executed to it by
Clinton Gary Snyder, a single man and recorded in
Volume 2000, Page 38780, of the records of Probate Court of
Jefferson County, Alabama, together with the debt secured thereby and
all right, title and interest in and to the property therein described, without
recourse against the said First Lenders Mortgage Corporation.
IN WITNESS WHEREOF, First Lenders Mortgage Corporation, a Alabama
Corporation, has caused this conveyance to be signed by
Sherra Dean , Its Asst. Vice President
on <u>October 31</u> , <u>2000</u> .
First Lenders Mortgage Corporation By: 1 King Gean
ITS: Asst. Vice President
STATE OF ALABAMA
COUNTY OF MARSHALL
I, the undersigned, a Notary Public in and for said State in said
County, hereby certify that <u>Sherra Dean</u> , whose name
as Asst. Vice President of First Lenders Mortgage Corporation, a
Alabama Corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledge before me this day, that, being informed of the contents
of the conveyance, he , as such officer and with full authority, executed
the same voluntarily for and as the act of said Corporation.
Given under my hand and official seal on 10-31-00
Notary Public Motors
This instrument prepared by: Inst # 2000-3878 My Commission Expires Joel Brant Joseph My Commission Expires
January 31, 2003 909 Highland Avenue 11/08/2000-38781 Albertville, Al. 35951 08:51 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

11.00

ODi MMB