

# PARADISE COVE - PHASE I AND ACREAGE

AS ORIGINALLY RECORDED IN MAP BOOK 15, PAGE 77, IN THE JUDGE OF PROBATE OFFICE  
SITUATED IN THE 51/2 OF SECTION 23, TOWNSHIP 21  
SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA

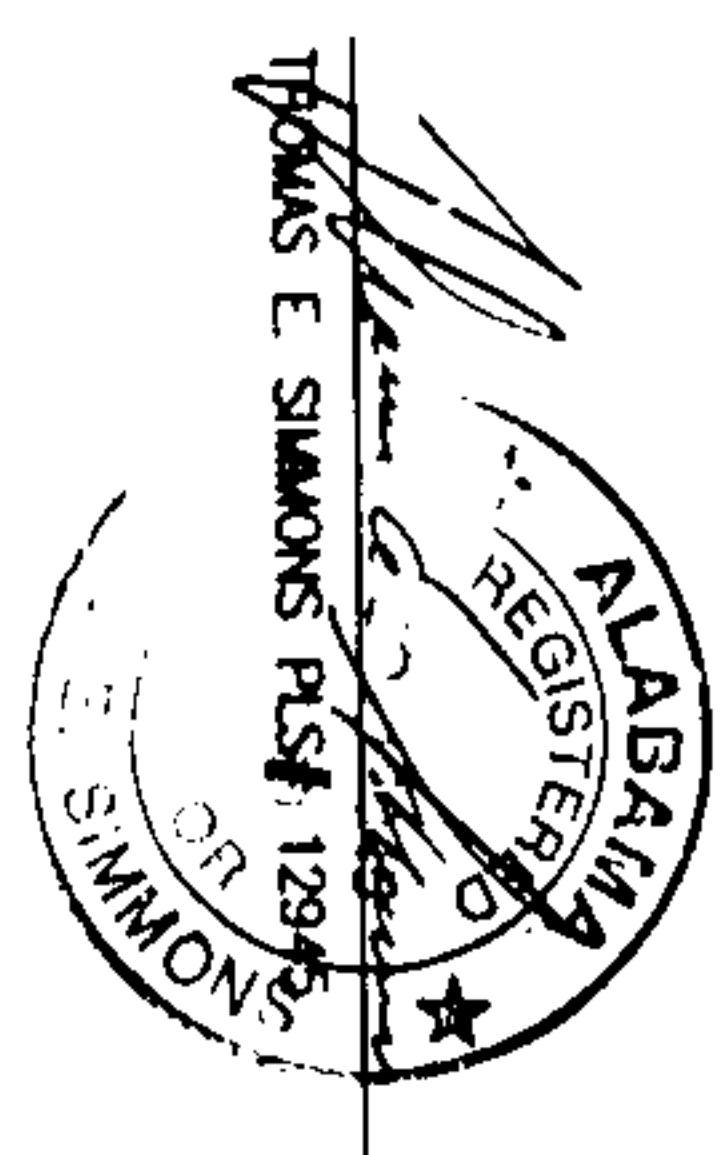
RESURVEY  
OF LOT 18 OF

STATE OF ALABAMA  
SHELBY COUNTY

I, THOMAS E. SIMMONS A REGISTERED LAND SURVEYOR OF ALABAMA DO HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR LAND SURVEYORS IN THE STATE OF ALABAMA.  
THE UNDERSIGNED THOMAS E. SIMMONS, REGISTERED LAND SURVEYOR OF ALABAMA AND CLYDE W. PEARGE, JR. AS OWNER OF DO HEREBY CERTIFY THAT THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE BY SAID SURVEYOR AND THAT SAID SURVEY AND THIS MAP OR PLAT WERE MADE AT THE INSTANCE OF SAID OWNER; THAT THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF LANDS SHOWN THEREIN AND TO BE KNOWN AS

## RESURVEY OF LOT 18 OF PARADISE COVE - PHASE I AND ACREAGE

SHOWING THE SUBDIVISION INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS, GIVING THE LENGTH AND BEARINGS OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER, SHOWING THE STREETS, ALLEYS AND PUBLIC GROUNDS, GIVING THE BEARINGS, LENGTH, WIDTH AND MAKE OF EACH STREET AS WELL AS THE NUMBER AND CURVE POINTS AS BLOCK, AND SHOWING THE RELATION OF THE LANDS TO THE GOVERNMENT SURVEY, THAT ALSO BEING INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES ON SAID PLAT OR MAP, SAID OWNER ALSO CERTIFIES THAT THEY ARE THE OWNER OF SAID LANDS AND THAT THE SAME ARE NOT SUBJECT TO ANY MORTGAGE.  
IN WITNESS WHEREOF THIS 13th DAY OF October, 2000



THOMAS E. SIMMONS, REGISTERED LAND SURVEYOR

CLYDE W. PEARGE, JR. (OWNER)

STATE OF ALABAMA  
SHELBY COUNTY

I, Kandelvia T. Hoff, as Notary Public in and for said County and State, do hereby certify that Thomas E. Simmons, whose name is signed to the foregoing certificate as a surveyor, who is known to me, acknowledged before me, on this date, that after being duly informed of the contents of said certificate, they executed same voluntarily as such individuals with full authority thereof.

Given under my hand and seal this 13th day of October, 2000.

Kandelvia T. Hoff  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: 12-31-04

STATE OF ALABAMA  
SHELBY COUNTY

I, Kandelvia T. Hoff, as Notary Public in and for said County and State, do hereby certify that Clyde W. Pearge, Jr. whose name is signed to the foregoing certificate as an owner, who is known to me, acknowledged before me, on this date, that after being duly informed of the contents of said certificate, they executed same voluntarily as such individuals with full authority thereof.

Given under my hand and seal this 13th day of October, 2000.

Kandelvia T. Hoff  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: 12-31-04

### SHELBY COUNTY NOTES:

CONTRACTOR AND/OR DEVELOPER ARE RESPONSIBLE FOR PROVIDING BUILDING SITES FREE OF OBSTACLE PROBLEMS AND FURTHER SUBDIVISION OF ANY PARCELS SHOWN HEREON SHALL BE ALLOWED WITHOUT THE PRIOR APPROVAL OF THE SHELBY COUNTY PLANNING COMMISSION.  
SHELBY COUNTY IS NOT RESPONSIBLE FOR THE MAINTENANCE OF ANY DRAINAGE EASEMENTS SHOWN ON THIS PLAT OR MAP OR PLAT IS WAVE FOR RECORDING PURPOSES ONLY.  
TOPOGRAFICAL INFORMATION BASED ON U.S.G.S. QUADRANGLE MAP DATUM.  
DRAINAGES SHALL BE RESURVEYED TO THE LOCATIONS AS SHOWN ON THIS PLAT. DRAINAGE ACCESS PERMIT REQUIRED PRIOR TO REGULATION OF DRAINAGES. CONTACT THE SHELBY COUNTY HEALTH DEPARTMENT AT 689-3880 TO OBTAIN ACCESS PERMIT.  
DRAINAGE ACCESS PERMIT REQUIRED FOR ACCESS TO COUNTY HIGHWAY. CONTACT SHELBY COUNTY HIGHWAY DEPARTMENT AT 689-3880 TO OBTAIN PERMIT.  
PRIVATE DRAINAGES INTERSECTING COUNTY ROADS SHALL HAVE A MINIMUM WIDTH OF 25 FEET.  
DEVELOPERS SHOULD HAVE POSSESSION OF THE REQUIRED NOTES PERMITS FROM TO BEGINNING CONSTRUCTION. THE DEVELOPER IS RESPONSIBLE FOR NEIGHBORING AND ADJACENT PROPERTY OWNERS CONCERNED WITH PROPOSED DEVELOPERS TO DEVELOP BEST MANAGEMENT PRACTICES FOR EROSION CONTROL DURING DEVELOPMENT.  
ALL LOTS SHOWN ARE IN ZONE "R" WHICH IS A SPECIAL FLOOD HAZARD BOUNDARY AREA ACCORDING TO THE FLOOD HAZARD BOUNDARY MAPS, FIRM FLOOD RESISTANCE RATE MAP COMPAINT-FIRM NUMBER 01071-D-10-01-A. THE FLOOD HAZARD BOUNDARY ON THIS PARCELS IS DETERMINED BY THE U.S.G.S. CORP. OF SHEPHERD 1200 DATA SHOWN ON AN LUT.  
PURPOSE OF RECONSTRUCTION, ADDITION OF ACCESS TO USED USE - SINGLE FAMILY RESIDENCE LUT  
SHELBY COUNTY IS NOT NOW, NOR WILL BE IN THE FUTURE, BE RESPONSIBLE FOR THE MAINTENANCE OF THE PRIVATE ROADS OR EASEMENTS SHOWN ON THIS PLAT. CONTRACTORS, OTHER AS NEARS IN ADVANCE BEFORE STARTING ANY WORK WITHIN THE ACCESS OF SAID OR EXISTING ROADS OR ON ROADS TO BE DEDICATED TO THE COUNTY THROUGH THE SUBDIVISION.  
THE SUBDIVISION SHOWN HEREON, INCLUDING LOTS AND STREETS, LIES IN AN AREA WHERE NATURAL LINE SINGS MAY OCCUR. SHELBY COUNTY, THE SHELBY COUNTY ENGINEER, THE SHELBY COUNTY PLANNING COMMISSION AND THE MINIMUM STANDARDS THEREOF, AND ALL AGENCIES, SERVICES, OR EMPLOYEES OF SHELBY COUNTY, ALABAMA, MAKE NO REPRESENTATION WARRANTIES THAT THE SUBDIVISION LIES UNDERGAIN BY LAKESIDE AND THIS MAY BE SUBJECT TO THE SHELBY COUNTY ENGINEER'S INVESTIGATION THROUGH THERE IS NO VISIBLE EVIDENCE OF SINK HOLDS ON THIS PARCELS.

STATE OF ALABAMA  
SHELBY COUNTY

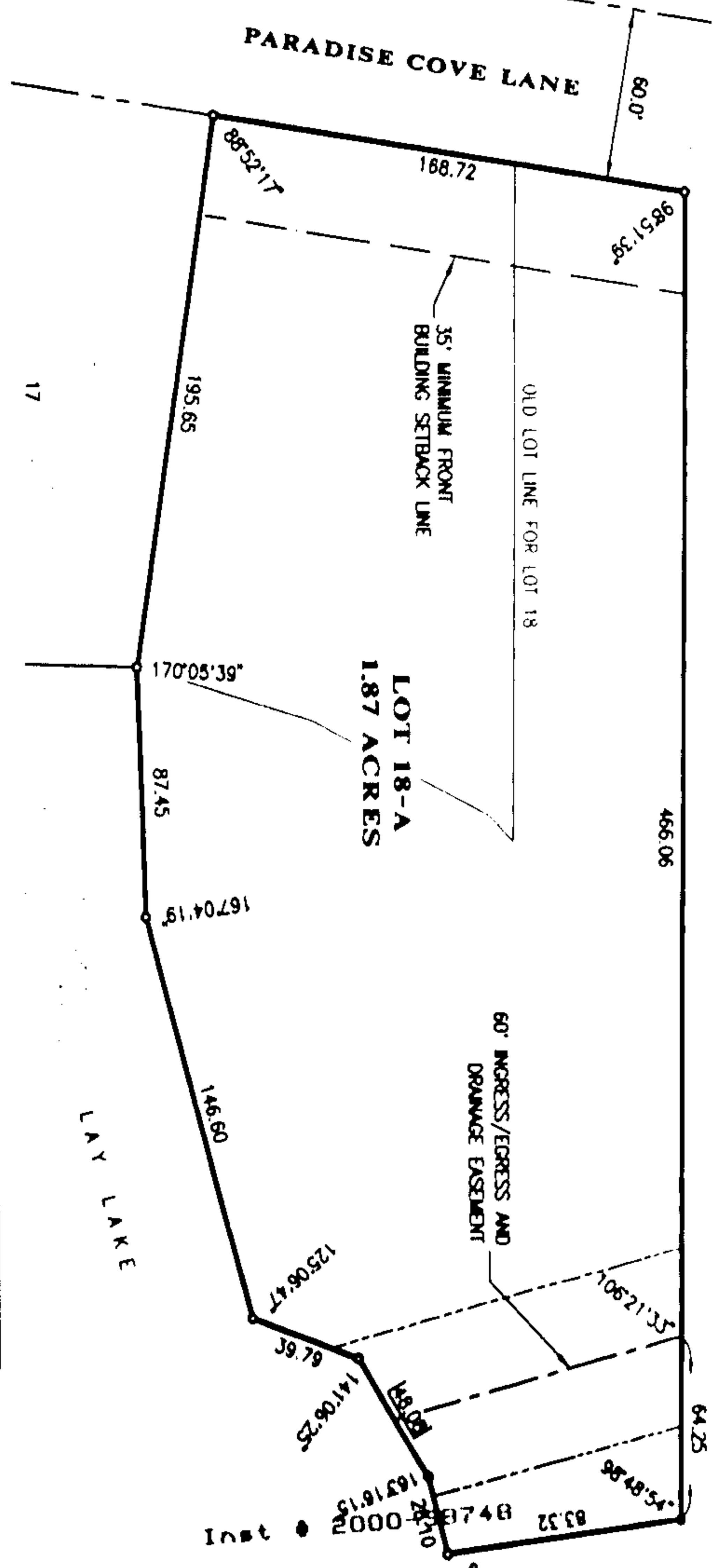
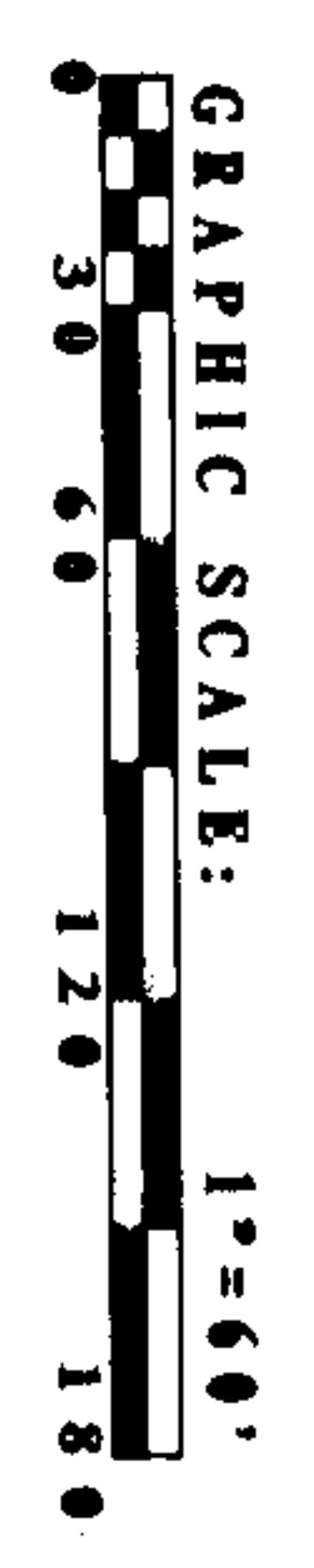
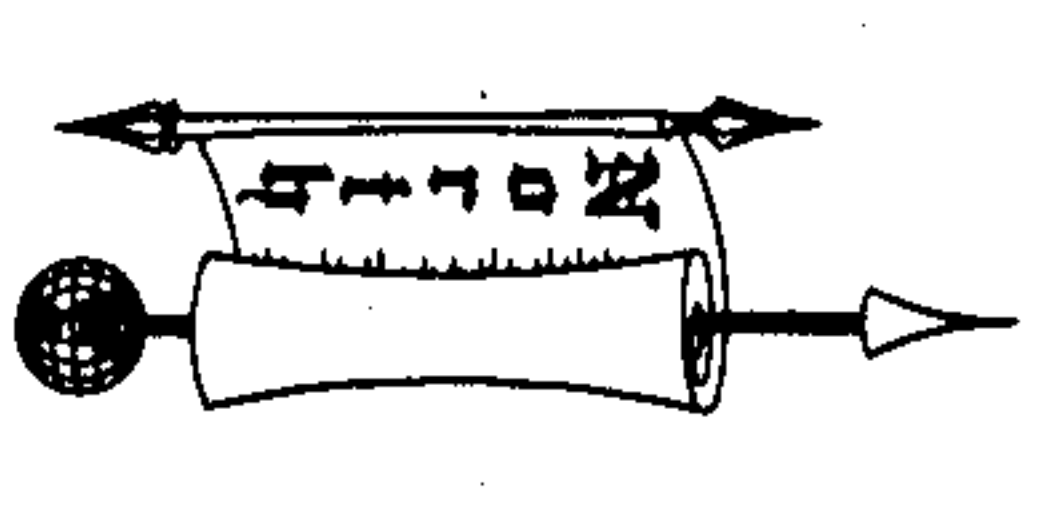
THE LOTS ON THIS PLAT ARE SUBJECT TO APPROVAL OR DETENTION BY THE SHELBY COUNTY HEALTH DEPARTMENT. THE APPROVALS MAY CONTAIN CONDITIONS PERTAINING TO THE ON-SITE SPECIAL MAINTENANCE AND REPAIRING REQUIREMENTS. THESE CONDITIONS ARE ON FILE WITH THE SAID HEALTH DEPARTMENT, AND ARE MADE A PART OF THIS PLAT AS SET OUT HEREON.

Approved by: *[Signature]*  
SHELBY COUNTY HEALTH DEPARTMENT  
for record only purpose  
DATE: 10-17-00

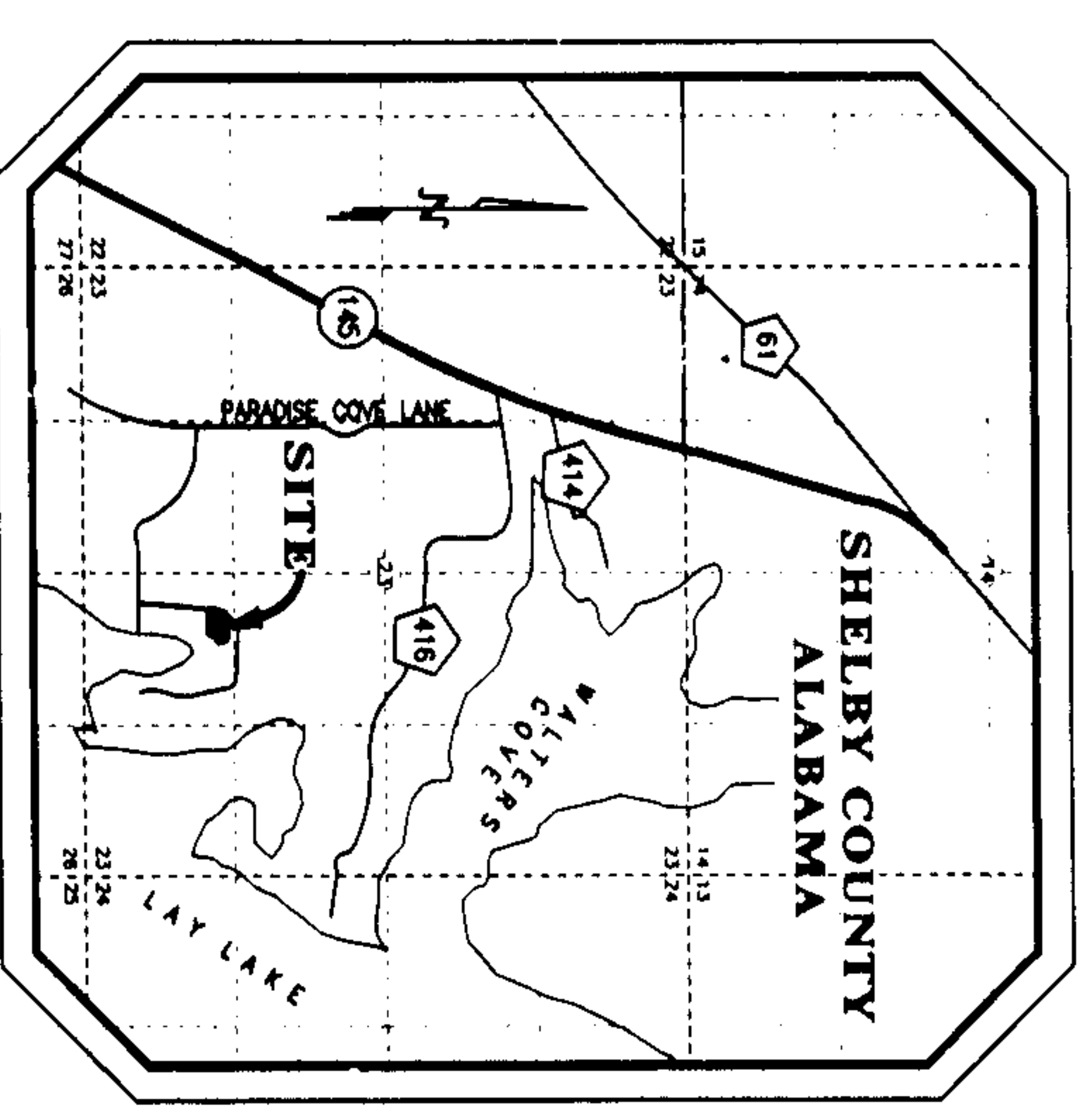
APPROVED BY: *[Signature]*  
SHELBY COUNTY PLANNING DIRECTOR

APPROVED BY: *[Signature]*  
DISTRICT FIRE CHIEF

APPROVED BY: *[Signature]*  
SHELBY COUNTY ENGINEER



OWNER: CLYDE W. PEARGE  
1301 PARADISE COVE LANE  
WILSONVILLE, AL 35188



PROJECT: LOT 18 - PARADISE COVE SHELBY COUNTY, ALABAMA

DRAWN BY: CHECKED BY: SCALE: 1"=60'

FIELD BOOK: PARTY CHIEF: DATE: 10/13/2000

SHEET NUMBER: 1 OF 1

PROJECT NUMBER: 2000-263

**Simmons Surveying**

P.O. BOX 895 188 PINKSON PLAZA  
PINKSON, ALABAMA 35126  
PHONE: (205) 681-5719  
FAX: (205) 681-5697 © Copyright 2000



BUSINESS RECORDS CORPORATION

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Shelby County Judge of Probate, PL  
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