

276845

STATE OF ALABAMA )

COUNTY OF SHELBY )

ASSIGNMENT OF MORTGAGE

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, **NEW SOUTH FEDERAL SAVINGS BANK**, a Federally Chartered Savings Bank, does hereby grant, bargain, sell, convey, assign and deliver unto **WELLS FARGO HOME MORTGAGE, INC.**, 800 LaSalle Avenue, Suite 1000, Minneapolis, MN 55402 a California corporation its successors and assigns, that certain mortgage executed by **KEVIN N TAYLOR and PAMELA J TAYLOR** to **NEW SOUTH FEDERAL SAVINGS BANK**, a Federally Chartered Savings Bank in the principal sum of \$151,905.00 dated 04/28/00 and filed for record in the Office of the Judge of Probate of **SHELBY** County, Alabama, on *\*5-08-00* Book: *2000-1508* Page: \_\_\_\_\_, together with the debt thereby secured, the Note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

*\*and re-recorded on 8/21/00 Book 2000-28374*  
TO HAVE AND TO HOLD unto the said **WELLS FARGO HOME MORTGAGE, INC.**, a California corporation its successors and assigns forever.

IN WITNESS WHEREOF the said **NEW SOUTH FEDERAL SAVINGS BANK** has caused this instrument to be executed in its name by **LEIGH PUTMAN**, its Assistant Vice President, and its corporate seal is hereby affixed and attested by **LEIGH ANN FLOYD**, Assistant Secretary to the corporation, both of whom are thereunto duly authorized, this fifth day of June, 2000.

**NEW SOUTH FEDERAL SAVINGS BANK**,  
a Federally Chartered Savings Bank

ATTEST:

*Leigh Ann Floyd*  
**LEIGH ANN FLOYD**  
Its Assistant Secretary

By: *Leigh Putman*  
**LEIGH PUTMAN**  
Its Assistant Vice President

(SEAL)

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that **LEIGH PUTMAN** and **LEIGH ANN FLOYD**, whose names as Assistant Vice President and Assistant Secretary, respectively, of **NEW SOUTH FEDERAL SAVINGS BANK**, a Federally Chartered Savings Bank, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this fifth day of June, 2000.

This instrument prepared by and  
RETURN TO: **LEIGH ANN FLOYD**  
c/o New South Federal Savings Bank  
1900 Crestwood Blvd.  
Birmingham, AL 35210

*Patricia A. Wren*  
**PATRICIA A. WREN**  
Notary Public  
State of Alabama at Large

My Commission Expires: 04/15/02

WELLSFARGO ALABAMA 1/2000 DHP

Inst # 2000-38656

11/07/2000-38656

11:04 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 031

11.00