## ALABAMA REAL ESTATE MORTGAGE - LINE OF CREDIT

Maximum Principal Secured: \$15,000.00	
TTL. CALA. of Alabama ACCCCDOON	County. Know All Men By These Presents: That whereas,
The State of Alabama, <u>JEFFERSON</u> GREGORY J O'CONNOR AN UNMARRIED MAN	, Mortgagors,
whose address is 122 ASHEORD LANE ALARASTER AL 35007	······································
are indebted on their Credit Card Account Agreement ("Agreement"	'), payable to the order of Wells Fargo Financial Bank,
Mortgagee, whose address is 3201 North 4th Avenue, Sioux Falls, SD 5	7104, evidencing a loan made to Mortgagors by Mortgagee.
Said Agreement is payable according to the terms thereof. Payment may in paying any instalment shall, at the option of the holder of the Agreen	ent and without notice or demand, render the entire unpaid
balance thereof at once due and payable.	Tolle and without House of addition, 1911-19 and and and
NOW, THEREFORE, in consideration of said loan and to further se	cure the payment of present and future advances under the
Agreement executed and delivered to Mortgagee by Mortgagors, and a	ny extensions, renewals, modifications, refinancings, future
advances or additional advances of the Credit Card Account Agreemen	A ALA KANMANANAN HABAKU MBAMI NOPMOIN GAH ANA CONVEY HI
the Mortgagee the following described real estate lying and being situ	nated in SHELBY COUNTY County, State of 2000-38313
Alabama, to wit:  LOT 14, ACCORDING TO THE SURVEY OF SECOND ADDITION TO A	
AC OCCODED IN MAD BOOK 17 DAGE 20 IN THE OFFICE OF T	HE NINGE OF
PROBATE OF SHELBY COUNTY, ALABAMA.  SUBJECT TO ALL EASEMENTS, RESTRICTIONS, RESERVATION AND RECORD.	44/03/2000-38313
SUBJECT TO ALL EASEMENTS, RESTRICTIONS, RESERVATION AND	RIGHTS OF WAY AM CERTIFIED
RECORD.	SHELBY COUNTY JUDGE OF PRUBATE
warranted free from all incumbrances and against any adverse claims.	1)()
TO HAVE AND TO HOLD the aforegranted premises, together with unto the said Mortgagee, its successors and assigns forever.	h the improvements and appurtenances thereunto belonging,
LIPON CONDITION HOWEVER, that if Mortgagors shall well and	truly pay, or cause to be paid, the said Agreement, and each
and every instalment thereof when due, and Mortgagor has terminated to	future advances or the draw period under the Agreement has
expired and the amounts secured hereby have been paid in full ther	this conveyance shall become null and void. But should
Mortgagors fail to pay the Agreement, or any instalment thereof when due, or if any covenant herein is breached, then Mortgagee, its successors, assigns, agent or attorneys are hereby authorized and empowered to sell the said property hereby conveyed at auction for	
cash, in front of the Court House door in the County in which the said	property is located, first having given notice thereof for four
successive weeks by publication in any newspaper published in the Co	ounty in which said property is located, and execute proper
conveyance to the purchaser and out of the proceeds of said sale the M	ortgagee shall retain enough to pay said Agreement, and the
balance, if any, pay over to the Mortgagors. The Mortgagee or its ass	igns are authorized to bid for said property and become me
purchaser at said sale.	were an hancefron more he entitled to under the Constitution
Mortgagors further specially waive all exemptions which Mortgagor and laws of this or any other State. Mortgagors agree to not sell of	or transfer the aforegranted premises, or any part, without
Mortgagee's prior written consent and any such sale or transfer withou	t Mortgagee's prior written consent shall constitute a default
under the terms hereof. Whenever the context so requires plural words s	hall be construed in the singular.
Notice: This mortgage secures credit in the amount of \$ 15,000,00	(Principal Amount). Loans and advances up to this
amount, together with interest, are senior to indebtedness of other credit	ors under subsequently recorded or filed mortgages and liens.
IN TESTIMONY WHEREOF, Mortgagors have hereunto set their	hands and affixed their seals this 1ST day of
NOVEMBER 2000 ·	24
Witness: hus leterson	heavy (L.S.) SIGNHERE
	GREGORY J O'CONNOR (L.S.) ◀ SIGN HERE
Witness:	(If married, both husband and wife must sign)
STATE OF ALABAMA	(a
SHELBY COUNTY COUNTY	
I, the undersigned authority, in and for said County in said State	hereby certify that GREGORY J. O'CONNOR
	· · · · · · · · · · · · · · · · · · ·
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being	
informed of the contents of the conveyance, he/she/they executed the same voluntarily on the day the same bears date.	
Given under my hand and official seal, this the 1ST day of 1	NOVEMBER, 2000
$\searrow$	has no Man //
	1004/11/1Calloux
Notary Public MY COMMISSION EXP 1/17/2004	
This instrument was prepared by: CHRIS PETERSON 235 LAKESHOL	RE PKWY, HOMEWOOD, AL 35209
AL-942NOWLINE-1000 (also used by certain FL. GA. MS. TN branches)	

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