## **DISCHARGE OF MORTGAGE**

STATE OF ALABAMA	This instrument was prepared by
COUNTY OF _SHELBY	CHRISTY LAWRENCE PO BOX 660769
	BIRMINGHAM AL 35266
does hereby certify, that a certain Mortgage bearing the LIZABETH WILSON, A SINGLE WOMAN of Probate of SHELBY County, A	D NICHOLS BRANCH MANAGER OF CITIFINANCIAL PORATION OF AL, INC., ("Mortgagee") and made and executed by and recorded in the office of the Judge labama in Real Volume 1999, Page 13463 on gagee does hereby consent that the same may be released and
Witness the hand and seal of Mortgagee by its d	uly authorized officer this 29TH day of OCT, 2000.
TO TO TO TO THE STATE OF THE ST	CITIFINANCYAL CORPORATION (Mortgagee)  By: May W. Melle May Manager  Name/Title: GARY D NICHOLS BRANCH MANAGER
STATE OF _ALABAMA	
COUNTY OF SHELBY	
GARY D NICHOLS BRANCH MANAGER  corporation, is signed to the foregoing conveyance, as	nd who is known to me, acknowledged before me on this veyance, he/she as such officer and with full authority,
Given under my hand and official seal, this the	29TH day of OCT, 2000
	My Commission expires:
	My Commission Expires May 25, 2004  AFFIX SEAL

Inst # 2000-37935

11/01/2000-37935 11:02 AM CERTIFIED