STATE OF ALABAMA)

**EXECUTE OF ALABAMA

Shelby

Shelby

FULL SATISFACTION OF RECORDED LIEN

•	ayment of the indebtedness secured by that certain
(Real Property) (Personal Koponty) mortgage executed by	
Book No. 2000 , Page No	21307 , (and assigned to
Book No, Page	_,) and the undersigned does further hereby release
nd satisfy said mortgage.	
Lot 22, According to the Survey of Windston Map Book 26, Page 60 in the Probate Office	e III Subdivision as Recorded in of Shelby County, Alabama.
	Inst # 2000-37674
	10/31/2000-37674 08:41 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 4MB 11.00
In Witness Whereof, the undersigned, NATIONAL	BANK OF COMMERCE OF BIRMINGHAM
as caused these presents to be executed this 2nd	_day of, 20 <u>00</u> , 20 <u>00</u>
	NATIONAL BANK OF COMMERCE OF BIRMINGHAM BY: WILLIAM G. SANDERS, JR. ITS: EXECUTIVE VICE PRESIDENT
STATE OF ALABAMA) JEFFERSON COUNTY	
cional Bank of Commerce of Birmicosporation) is sign	
ame voluntarily (for and as the act of sold corneration)	
Collateral Clerk NATIONAL BANK OF COMMERCE OF BIRMINGHAM	day of