This form was prepared by CASTLE MORTGAGE CORPORATION, address: P.O. BOX 12785 BIRMINGHAM, AL 35202-6785, tel. no: 205-870-8980

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O Box 12785 Birmingham, AL 35202-6785, does hereby grant, sell, assign, transfer and convey, unto theSouthTrust Bank, N. A, a corporation , (herein "Assignee"), whose address is P.O. Box 830826, Birmingham, AL 35282-8701, a certain Mortgage datedSeptember 8, 2000 , made and executed by Hal Walker and wife Marsha B. Walker, to and in favor ofCastle Mortgage Corporation
and given to secure payment of Forty six thousand three hundred andno/100
which Mortgage is of record in Book, Volume or Liber No. Which page 37 of the Probate Records of
Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage onOctober 17, 2000
CASTLE MORTGAGE CORPORATION
- CONFORATION
BY.
George C. Hawkins, III President
STATE OF ALABAMA COUNTY OF JEFFERSON
On this 17th day of October , I MARY B. BOYETTE, a Notary Public in and for said county and state, hereby certify that George C. Hawkins, III whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he executed the same voluntarily as President act on the day the same bears date.
Given under my hand and seal of office this the
Inst # 2000-37612

A.ASSN-GCH AL

10/30/2000-37612 11:27 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

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