

Regions Bank

PARTIAL RELEASE

STATE OF Alabama)
Shelby COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned REGIONS BANK, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by Genesis Group, LLC dated September 20, 1999 recorded in Volume Instrument #1999-39571, Page , Probate Records of Shelby County, the following described property:

Lot 8, 16, 19 and 22, according to the Survey of Oak Park Highlands, Sector 3, Phase I, as recorded in Map Book 26, Page 135 in the Probate Office of Shelby County, Alabama.

Inst # 2000-37195

10/26/2000-37195
 10:25 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 MMB 11.00

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said REGIONS BANK, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, REGIONS BANK, a corporation, has caused these presents to be executed by Charles L. Watkins, Jr. its Sr. Vice President, duly authorized thereof, on this 6th day of October, 19 2000

REGIONS BANK

By

Charles L. Watkins, Jr.

STATE OF Alabama)
Jefferson COUNTY)

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that Charles L. Watkins, Jr. whose name as Sr. Vice President, of REGIONS BANK, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 6th day of October, 19 2000

Notary Public

MY COMMISSION