

This form was prepared by Jennifer P. James as an employee of CASTLE MORTGAGE CORPORATION, address: P.O. BOX 12785 BIRMINGHAM, AL 35202-6785, tel. no: 205-870-8980

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O. Box 12785 Birmingham, AL 35202-6785, does hereby grant, sell, assign, transfer and convey, unto Carolina First Bank, its successors and assigns as their interest may appear, a Corporation organized and existing under the laws of the State of South Carolina (herein "Assignee"), whose address is 151 Corley Mill Road, Lexington, SC 29072 a certain Mortgage dated AUGUST 31, 2000 made and executed by JASON BUCKNER AND WIFE KELLY BUCKNER, to and in favor of THE BANK and given to secure payment of \$251200.00 which Mortgage is of record in Book, Volume or Liber No. Inst # 2000-37108 at page _____ of the JUDGE OF PROBATE Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 20, 2000.

CASTLE MORTGAGE CORPORATION

BY: *D.S. Yuill*

D.S. Yuill
Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

On this Twentieth day of September, 2000 I Mary B. Boyette, a Notary Public in and for said county and state, hereby certify that D.S. Yuill whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, she executed the same voluntarily as Vice President act on the day the same bears date.

Given under my hand and seal of office this the Twentieth day of September, 2000.

My commission expires: December 13, 2002

Mary B. Boyette
Mary B. Boyette, Notary Public

CMC Loan #: 1025132
G:\SERVICING\ASSIGNMENTS\ALMB.FRM

Inst # 2000-37108

10/25/2000-37108

01:03 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MMB 11.00