

This form was prepared by CASTLE MORTGAGE CORPORATION, address:  
P.O. BOX 12785 BIRMINGHAM, AL 35202-6785, tel. no: 205-870-8980

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O Box 12785 Birmingham, AL 35202-6785, does hereby grant, sell, assign, transfer and convey, unto the SouthTrust Bank, N. A., a corporation, (herein "Assignee"), whose address is P.O. Box 830826, Birmingham, AL 35282-8701, a certain Mortgage dated August 31, 2000, made and executed by Jason Buckner and wife Kelly Buckner, to and in favor of Castle Mortgage Corporation and given to secure payment of Twenty two thousand four hundred and no/100-- which Mortgage is of record in Book, Volume or Liber No. Vol # 200-30438 at page        of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 7, 2000.

CASTLE MORTGAGE CORPORATION

BY: 

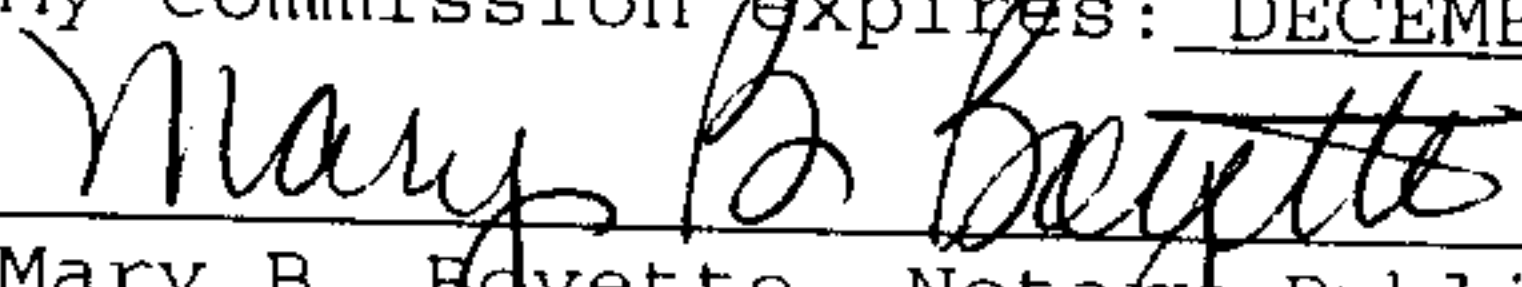
George C. Hawkins, III  
President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

On this 7th day of September, I MARY B. BOYETTE, a Notary Public in and for said county and state, hereby certify that George C. Hawkins, III whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he executed the same voluntarily as President act on the day the same bears date.

Given under my hand and seal of office this the 7th day of September, ~~XXX~~ 2000.

My commission expires: DECEMBER 13, 2002

  
Mary B. Boyette, Notary Public

Inst # 2000-37107

A ASSN-GCH AL

10/25/2000-37107  
01:03 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MMB 11.00

2025/32