

When Recorded, PNC MORTGAGE  
MailTo: 539 SOUTH 4TH AVENUE  
P.O. BOX 33000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000000782720/B11-1663616084/KAM/WATTERS

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Inst # 2000-36784

Mortgagor: ALAN JAMES WATTERS & WIFE JOANNA BANE WATTERS  
Mortgagee: SOUTHEASTERN MORTGAGE OF ALABAMA  
Prop Addr: 3035 PIPER WAY  
BIRMINGHAM AL 35244  
Date Recorded: 10/30/95  
State: ALABAMA City/County: SHELBY  
Date of Mortgage: 10/18/95 Mortgage Book:  
Loan Amount: 181,800 Page:  
Document#: 199531058

Previously Assigned: PNC BANK N.A.  
Recorded Date: 08/21/97 Book: 199726761 Page: \_\_\_\_\_  
Brief description of statement of location of Mortgage Premises.  
SHELBY COUNTY AL

Dated: OCTOBER 16, 2000  
PNC BANK, N. A.



By: Patrick Dalton  
Assistant Vice President

Shannon Tice  
Attest:

STATE OF KENTUCKY }  
COUNTY OF JEFFERSON } ss

539 SOUTH 4TH AVENUE  
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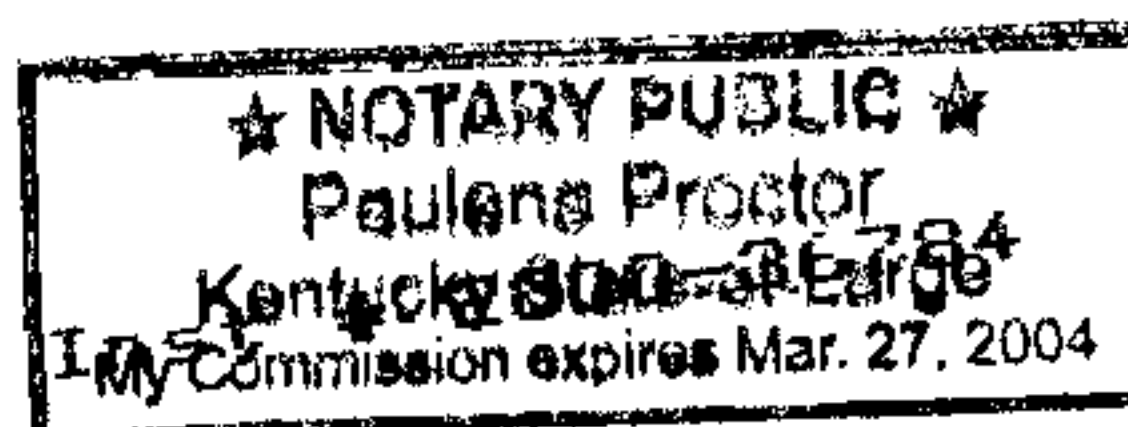
On this OCTOBER 16, 2000, before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC BANK, N. A.  
and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Paulene Proctor  
Notary Public

PREPARED BY:  
PATTY BARNES  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531



10/23/2000-36784  
10:41 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 031 13.00