CMC#: 907298756

INV#: FNMA 1664426754

Inv/pool: 250596

CB#: 263471

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

COLONIAL BANK, an Alabama Corp., (as successor in interest to Colonial Mortgage, Interwest Mortgage and CMC Funding) whose address is 32 Commerce St, Montgomery, AL 36104, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MORTGAGE COMPANY, an Ohio Corporation,

whose address is 3415 Vision Drive, Columbus, OH 43219 its successors or assigns, (assignee).

Said Mortgage made by:

DONALD B SIMMONS & ANGELA K SIMMONS

and recorded in Real Property in Mortgage Book , page and/or Doc # 1996-13224 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

dated: 08/01/00

COLONIAL BANK, as successor in interest to COLONIAL MORTGAGE

COMPANY, INTERWEST MORTGAGE and CMC FUNDING

(seal)

By:

JORGE TUCUX VICE PRESIDENT

The State of CALIFORNIA County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that JORGE TUCUX of whose name as VICE PRESIDENT

COLONIAL BANK, as successor in interest to COLONIAL MORTGAGE COMPANY, INTERWEST MORTGAGE and CMC FUNDING

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 1st day of August, 2000

0 V V

Notary Public M. CARLBERT My commission expires:06/30/2004

Prepared by:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152 When recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

COLCH MD 2066M

Inst # 2000-36558

COMM. #1269310

Notary Public-California

LOS ANGELES COUNTY

My Comm. Exp. June 30, 2004

10/20/2000-36558 09:23 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 CJ1