This form was prepared by Karen Snow as an employee of Castle Mortgage Corporation, P.O. Box 12785, Birmingham, AL 35202-6785. (205)870-8980.

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 200 VESTAVIA PARKWAY, SUITE 2600, BIRMINGHAM, AL 35216, does hereby grant, sell, assign, transfer and convey, unto Castle Mortgage Corporation, its Successors and/or Assigns as their interest may appear, a corporation organized and existing under the laws of Delaware, (herein "Assignee"), whose address is P.O. Box 12785, Birmingham, AL 35202-6785, a certain Mortgage dated October 4, 2000 made and executed by David D. Neal and wife, Christy C. Neal to and in favor of SCOTT MORTGAGE CORPORATION and given to secure payment of \$235,000.00 which Mortgage is of record in Book, Volume or Liber No. Accordance and the page 36455 of the Probate Records of SHELBY, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 4, 2000.

SCOTT MORTGAGE CORPORATION

		By.			······································
		'ITS:		· · · · · · · · · · · · · · · · · · ·	
STATE OF:	Alabama				
COUNTY OF:	She1by				
of SCOTT MO conveyance ar informed of the authority, exec	RTGAGE COR	Public in and for said Comments, whose name as PORATION, a corpora to me, acknowledged foregoing instrument, voluntarily for and as the coluntarily for and as the coluntarily for and as the coluntarily for and as the columns of the	ation, is sign d before me , he/she as s he act of said	ed to the on this da	foregoing by that, being ar and with fi
		al of office this the 4th	_ day of _	ctober	_ , 2 0 <u>00</u> .
My commission	n expires:	8-1708	 		
Notary Public				••••••	

Inst # 2000-36406

10/19/2000-36406
10:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00