

Recording Requested By/Return To:

RICHARDSON
CONSULTING GROUP, INC.
505-A SAN MARIN DR. SUITE 300
NOVATO, CA 94945
(415) 898-7200

Loan No.: 01-623976-12

2131225

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **10540 Magnolia Avenue, Suite B, Riverside, CA 92505-1814**, does hereby grant, sell, assign, transfer and convey, unto, See Attached Schedule 'T' a corporation organized and existing under the laws of the state of (herein "Assignee"), whose address is,

a certain Mortgage dated **OCTOBER 22, 1997**, made and executed by **BENNY R. HUDGINS AND MARGARET E. HUDGINS, HIS WIFE**, to and in favor of **AMERICA'SBANC MORTGAGE CORP.** upon the following described property situated in **SHELBY County, State of ALABAMA**:
LOT 57, ACCORDING TO THE SURVEY OF SECOND SECTOR, PORTSOUTH, AS RECORDED IM MAP BOOK 6, PAGE 37, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

such Mortgage having been given to secure payment of **\$30,000.00** which Mortgage is of record in Book, Volume, or Liber No. , at page (or as Instrument No. ~~X~~ ^{* 1997-35442}) of the **Official Records** of **SHELBY County, State of ALABAMA**, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

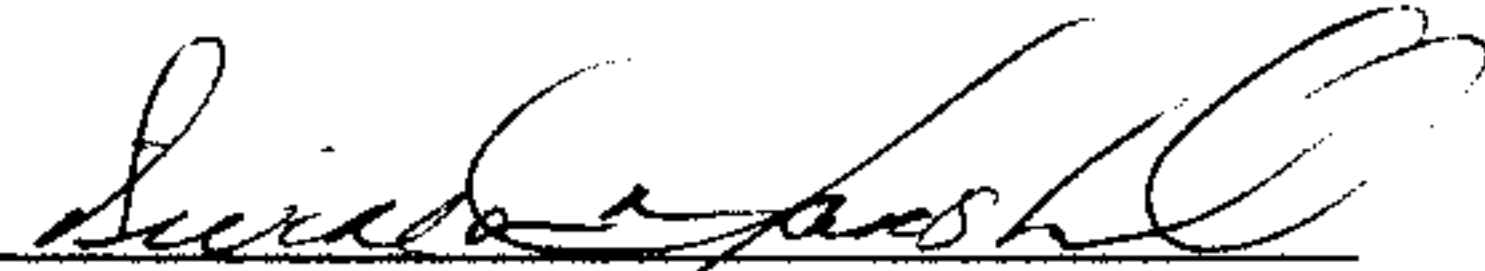
TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **December 8, 1997**.

STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE }


On **December 8, 1997**, before me, **Divina Marshall**, a Notary Public in and for said state, personally appeared **S. J. SANDOVAL** and **Frank J. Dick** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS My Hand and Official Seal.


Divina Marshall

This Instrument Prepared By:
LIFE BANK FORMERLY KNOWN AS LIFE SAVINGS BANK, F.S.B., 4110 Tigris Way, Riverside, CA 92503
AL/mtg-9/96

LIFE BANK

By: 
S. J. SANDOVAL, Vice President

By: 
Frank J. Dick, Assistant Vice President



Inst # 2000-36181

10/18/2000-36181
08:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 14.00

Schedule "I"

Pge 2

RCGID: 3365
LoanID: 2131225
LoanIDP: 1623976
LNme: HUDGINS B

ASSIGNEE:

Norwest Bank, Minnesota, N.A. as Indenture Trustee under the Sale and Servicing Agreement dated as of December 1, 1997 for Life Financial Home Loan Owner Trust 1997-3 Home Loan Asset Backed Notes Series 1997-3

Address: 6th and Marquette, Attn: Trust Dept.
Minneapolis, MN 55479

Assignor's Address is: 10540 Magnolia Avenue, #B, Riverside, CA 92505

Original Loan amount: \$30000

Prepared by: LIFE BANK, 10540 Magnolia Ave. #B, Riverside, CA 92505

For RCG use Only:

Shelby County, AL ☒ Y ☐ N

_____ County, _____

Inst # 2000-36181

10/18/2000-36181
08:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 14.00