

Recording Requested By/Return To:

**RICHARDSON
CONSULTING GROUP, INC.**
505-A SAN MARIN DR. SUITE 300
NOVATO, CA 94945
(415) 898-7200

Loan No.: 01-617899-18

2112845

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4110 Tigris Way, Riverside, CA 92503**, does hereby grant, sell, assign, transfer and convey, unto, **See Attached Schedule 'I'** a corporation organized and existing under the laws of the state of _____ (herein "Assignee"), whose address is, _____ a certain Mortgage dated **JULY 17, 1997**, made and executed by **CHRIS DAVIS AND TIFFANIE DAVIS**, to and in favor of **LIFE SAVINGS BANK, F.S.B.** upon the following described property situated in **SHELBY County, State of ALABAMA**:

LOT 88, ACCORDING TO THE SURVEY OF LAUREL WOODS, PHASE IV, AS RECORDED IN MAP BOOK 18, PAGE 97, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA

such Mortgage having been given to secure payment of **\$32500.00** which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as Instrument No. **1997-23496**)

of the **Official Records of SHELBY County, State of ALABAMA**, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

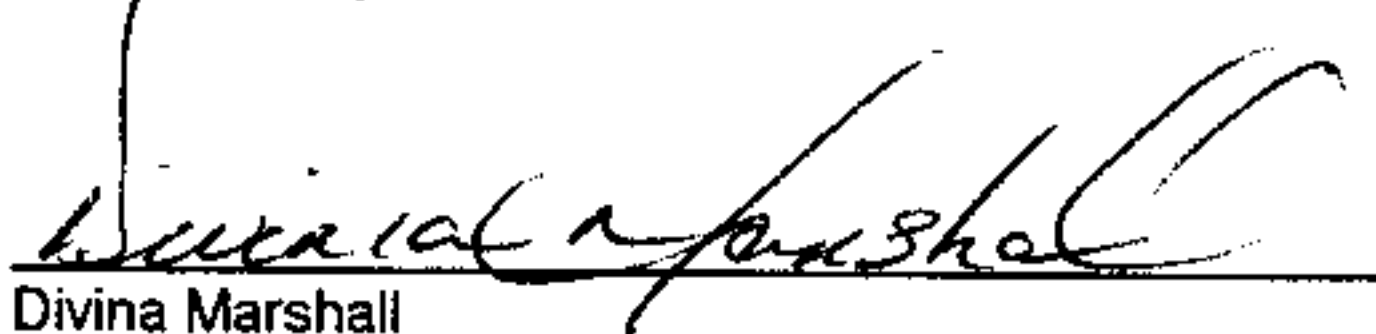
TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **August 11, 1997**.

STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE }

On **August 11, 1997**, before me, **Divina Marshall**, a Notary Public in and for said state, personally appeared **Terrie Hagerty** and **Frank J. Dick** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS My Hand and Official Seal.


Divina Marshall

This Instrument Prepared By:
LIFE SAVINGS BANK, F.S.B., 4110 Tigris Way, Riverside, CA 92503

LIFE SAVINGS BANK, F.S.B.

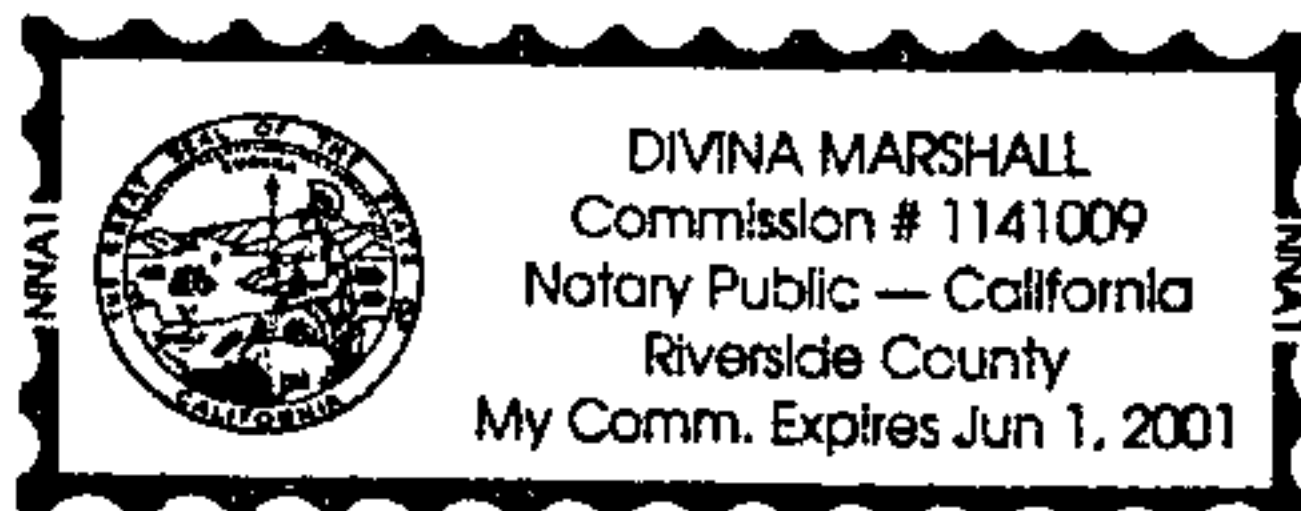
By: 

Terrie Hagerty, Vice President

By: 

Frank J. Dick, Assistant Vice President

Inst # **2000-36177**
AL/mtg-9/96



10/18/2000-36177
08:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 14.00

Schedule "I"

Pge 2

RCGID: 1701
LoanID: 2112845
LoanIDP: 1617899
LNme: DAVIS CR

ASSIGNEE:

Norwest Bank, Minnesota, N.A. as Indenture Trustee under the Sale and Servicing Agreement dated as of September 1, 1997 for Life Financial Home Loan Owner Trust 1997-2

Address: 6th and Marquette, Attn: Trust Dept.
Minneapolis, MN 55479

Assignor's Address is: 10540 Magnolia Avenue, #B, Riverside, CA 92505

Original Loan amount: \$32500

Prepared by: LIFE BANK, 10540 Magnolia Ave. #B, Riverside, CA 92505

For RCG use Only:

Shelby County, AL ~~ON~~

_____ County, _____

Inst # 2000-36177

10/18/2000-36177
08:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 14.00