

Recording Requested By/Return To:

RICHARDSON  
CONSULTING GROUP, INC.  
505-A SAN MARIN DR. SUITE 300  
NOVATO, CA 94945  
(415) 898-7200

Loan No.: 01-616636-14 2102879

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4110 Tigris Way, Riverside, CA 92503**,  
does hereby grant, sell, assign, transfer and convey, unto, See Attached Schedule 'I'  
a corporation organized and existing under the laws of the state of (herein "Assignee"),  
whose address is,  
a certain Mortgage dated **JUNE 18, 1997**, made and executed by **GLENN A. TRAFFICA AND SHERRI A. TRAFFICA HUSBAND AND WIFE**, to and in favor of **LIFE SAVINGS BANK, F.S.B.** upon the following described property situated in **SHELBY County, State of ALABAMA**:

LOT 30, ACCORDING TO THE SURVEY OF GRANDE VIEW ESTATES, GIVIANPOUR ADDITION TO ALABASTER, 3RD ADDITION, AS RECORDED IN MAP BOOK 20, AT PAGE 111 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, AND REFERENCE TO WHICH IS HEREBY MADE IN AID OF AND AS A PART OF THIS DESCRIPTION.

such Mortgage having been given to secure payment of **\$35,000.00** which Mortgage is of record in Book, Volume, or Liber No. , at page (or as Instrument No. **1997-19839**) of the Official Records of **SHELBY County, State of ALABAMA**, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **July 22, 1997**.

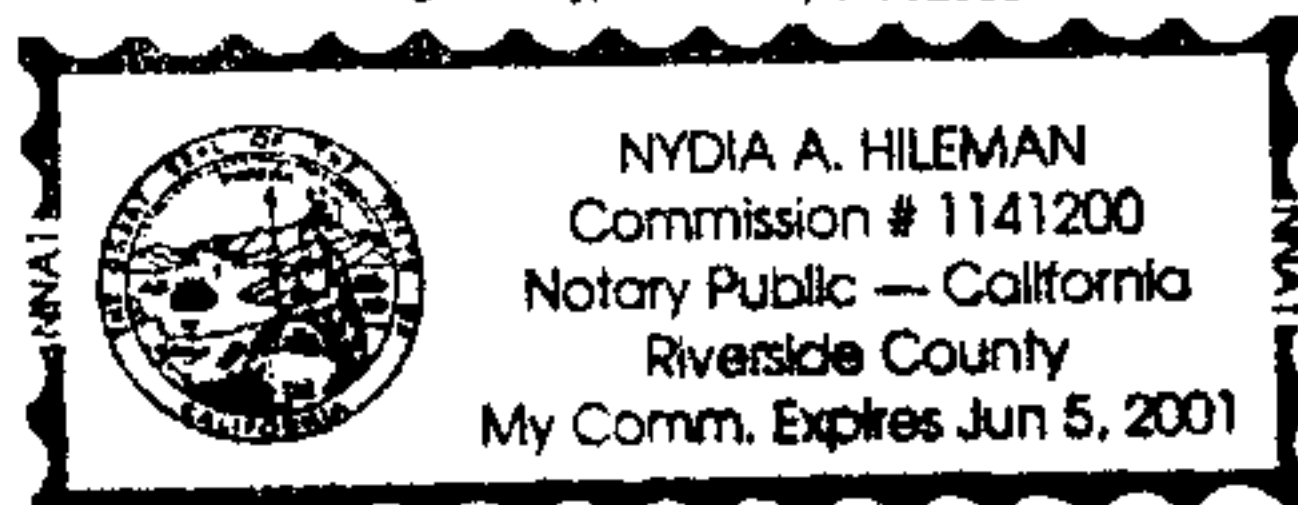
STATE OF CALIFORNIA }  
COUNTY OF RIVERSIDE }

On **July 22, 1997**, before me, **Nydia A. Hileman**, a Notary Public in and for said state, personally appeared **Terrie Hagerty and Frank J. Dick** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS My Hand and Official Seal.

*Nydia A. Hileman*  
Nydia A. Hileman

This Instrument Prepared By:  
LIFE SAVINGS BANK, F.S.B., 4110 Tigris Way, Riverside, CA 92503



**LIFE SAVINGS BANK, F.S.B.**

By: *Terrie Hagerty*  
Terrie Hagerty, Vice President

By: *Frank J. Dick*  
Frank J. Dick, Assistant Vice President

10/18/2000-36168  
08:20 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CJ1 14.00

AL/mtg-9/96

Inst # 2000-36168

Schedule "I"

Pge 2

RCGID: 786  
LoanID: 2102879  
LoanIDP: 1616636  
LNme: TRAFFICA G

ASSIGNEE:

Norwest Bank, Minnesota, N.A. as Indenture Trustee under the Sale and Servicing Agreement dated as of September 1, 1997 for Life Financial Home Loan Owner Trust 1997-2

Address: 6th and Marquette, Attn: Trust Dept.  
Minneapolis, MN 55479

Assignor's Address is: 10540 Magnolia Avenue, #B, Riverside, CA 92505

Original Loan amount: \$35000

Prepared by: LIFE BANK, 10540 Magnolia Ave. #B, Riverside, CA 92505

For RCG use Only:  
Shelby County, AL Y/N

\_\_\_\_\_ County, \_\_\_\_\_

Inst # 2000-36168

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