

Inst # 2000-35960

10/16/2000-35960
10:47 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 14.00

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**
POOL NO. **531337**
LOAN NO. **1931931803 (72105547) [1674295157 FMA]**

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
ATTN: KARLEEN PARKER
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, IRWIN MORTGAGE CORPORATION, AN INDIANA CORPORATION

located at 11800 EXIT FIVE PARKWAY, FISHERS, IN 46038
hereby sells, assigns, transfers and sets over upon it to: MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC., P.O. BOX 2026, FLINT, MI 48501-2026, A DELAWARE CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by DANIEL T. HOPKINS, A MARRIED PERSON AND STARLA B. HOPKINS, HIS WIFE

to THE JACKSON MORTGAGE CO., INC
dated MARCH 30, 2000 and recorded on APRIL 3, 2000 in Mortgage
Book No. _____ Page _____ Card No. 2000-10676 or, Fiche or Roll
_____ and Frame _____ in the office of the Judge of Probate, _____
SHELBY County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to
the above Assignee, its successors, representatives, and assigns, the
aforesaid Mortgage, the property described therein, the indebtedness secured
thereby together with all the powers, options, privileges, and immunities
therein contained.



MIN# **100027719319318038** MERS VRU PHONE #: 1-888-679-6377
J=IR867.S.00020

LOAN NO. 1931931803 (72105547) [1674295157 FNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 6th day of SEPTEMBER 2000, but effective the 1st day of AUGUST 2000.

IRWIN MORTGAGE CORPORATION
FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION

By [Signature]
CARLA TENEYCK
VICE PRESIDENT

By [Signature]
ALDEAN WHEELER
SECRETARY

Signed and delivered
in the presence of:

STATE OF IDAHO)
COUNTY OF BONNEVILLE) SS

On SEPTEMBER 6, 2000 before me RUANA RANSOM
personally appeared CARLA TENEYCK and
ALDEAN WHEELER personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

[Signature]
RUANA RANSOM (COMMISSION EXP. 02-13-03)
NOTARY PUBLIC

RUANA RANSOM
NOTARY PUBLIC
STATE OF IDAHO

PREPARED BY:

[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO #A2000-359601

MIN# 100027719319318038 MERS VRU PHONE #: 1-888-679-63740/16/2000-35960
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C=S.009.0003 J=IR867.S.00020 SHELBY COUNTY JUDGE OF PROBATE

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