

PREPARED BY:
TAB BISIGNANI
AMERICA'S MORTGAGE RESOURCE, LLC

600 CORPORATE PKWY., #225
BIRMINGHAM, AL 35242

AND WHEN RECORDED MAIL TO

NAME AMERICA'S MORTGAGE RESOURCE, LLC

ADDRESS 600 CORPORATE PKWY., #225
CITY &
STATE BIRMINGHAM, AL 35242

Loan # 00008011

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Inst # 2000-35764

10/13/2000-35764
09:50 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
14.00
002 MHB

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, ITS SUCCESSORS and/or ASSIGNS, 1801 East 9th Street, Cleveland, OH 44114 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 6th, 2000 executed by NORMAN W. NACCARI, Married and JANICE A. NACCARI, Married, Joint Tenants w/Rights of Survivorship to AMERICA'S MORTGAGE RESOURCE, LLC a corporation organized under the laws of The State of Alabama and whose principal place of business is 600 CORPORATE PKWY., #225, BIRMINGHAM, AL 35242

and recorded in Liber 2000 Page(s) 35763
State of ALABAMA

SHELBY County Records.
described hereinafter as follows:

Lot 93, as shown on a map entitled "Property Line Map, Siluria Mills", prepared by Joseph A. Miller, Reg. Civil Engineer on October 5, 1965 and being more particularly described as follows:

Commence at the intersection of the Westerly right of way line of Fallon Avenue and the Southerly right of way line of 2nd Avenue, said right of way line as shown on the Map of the Dedication on the Streets and Easements, Town of Siluria, Alabama; thence Northwesterly along said right of way line of 2nd Avenue for 243.00 feet to the point of beginning; thence 90 deg. 26 min. 37 sec. left and run Southwesterly for 104.63 feet; thence 89 deg. 48 min. 37 sec. right and run Northwesterly for 111.11 feet; thence 106 deg. 10 min. 30 sec. right and run Northeasterly for 107.96 feet to a point on the Southerly right of way line of 2nd Avenue; thence 74 deg. 27 min. 30 sec. right and run Southeasterly along said right of way line of 2nd Avenue for 81.07 feet to the point of beginning; being situated in Shelby County, Alabama.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Alabama
COUNTY OF Shelby

On October 06, 2000 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TAB BISIGNANI known to me to be the President and

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County, *Jefferson*
My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Nov. 6, 2000.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

AMERICA'S MORTGAGE RESOURCE, LLC

Tab Bisignani
By: TAB BISIGNANI
Its: President

By:
Its:

Witness:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Inst # 2000-35764

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002 HMB 14.00