Recording Requested By/Return To: The Peoples Bank & Trust Company

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 310 Broad Street, Selma, AL 36702
does hereby grant, sell, assign, transfer and convey, unto Synovus Mortgage Corporation, a corporation organized and
existing under the laws of the State of Alabama (herein "Assignee"), whose address is
800 Shades Creek Parkway, Suite 375, Birmingham, AL 35209
a certain Mortgage dated September 28, 2000, made and executed by
JOHN A. STOCK and SANDY R. STOCK, HUSBAND AND WIFE
to and in favor of The Peoples Bank & Trust Company upon the following
described property situated in SHELBY County, State of AL : See attached Exhibit "A"
such Mortgage having been given to secure payment of One Hundred Fifty Six Thousand Seven Hundred Fifty Dollars a
Zero Cents (\$ 156,750.00 )
(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 2000, at page 35455 (or as No. ) of the Public Records of SHELBY
County, State of AL, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.  IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
September 28, 2000 ·
<u>The Peoples Bank &amp; Trust Comp</u> any
Witness (Assignor)
By: Description A. Waits, AUP
Witness (Signature)
Attest Seal:
This Instrument Prepared By: KATHY L. AMMONS , address: 310 Broad Street, Selma, 36702 , tel. no.: (334) 365-8806
I, the undersigned authority, Notary Public and for said County, in said State, hereby certify that  Susie A. Waits whose name as Asst. Vice President of The Peoples Bank & Trust Company
a corporation is signed to the foregoing conveyance, and who is known to me
acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer and with authority, executed the same voluntarily for and as act of said corporation. Given under my hand and official seal, this 28th day of September . 2000.
JAMES A. HOII: MAN  Notary Name  Notary Exp. Date: 3-12-2001

FNMA-Multistate/1 Assignment of Mortgage 8/96

-995M1L (9608).01

-- (800)521-7291



## Exhibit A

Lot 21 according to the Survey of Grande View Estates, Givianpour Addition to Alabaster 2nd Addition as recorded in Map Book 20, Page 66, Shelby County, Alabama Records.

Inst \* 2000-35456

10/11/2000-35456
09:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NAB 14.00