

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HSBC MORTGAGE CORPORATION (USA)
2929 WALDEN AVENUE, DEPEW, NEW YORK 14043
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
SEPTEMBER 29, 2000 executed by
NICHOLAS H. FEARS AND MELBA J. FEARS, Husband and Wife

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209
and recorded in 2000-34676 SHELBY
State of ALABAMA described hereinafter as follows:
SEE PRELIMINARY TITLE

County Records.

Lot 15, according to the Survey of Camden Cove, Sector 1,
as recorded in Map Book 25, Page 33 A, B, & C, in the
Probate Office of Shelby County, Alabama.

Commonly known as:
169 CAMDEN LAKE DRIVE, CALERA, ALABAMA 35040
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF

Date of Execution: SEPTEMBER 29, 2000

MORTGAGESOUTH, L.L.C.

On SEPTEMBER 29, 2000 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared
J. HUNTER PALMER

known to me to be the MANAGER
and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public Dana P. Bryant
Jefferson County,

My Commission Expires August 4, 2001

BY:
ITS:

WITNESS:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:

MORTGAGESOUTH, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

Inst # 2000-34677

10/03/2000-34677
09:49 AM CERTIFIED 18
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00