

[WHEN RECORDED RETURN TO]  
NTC ATTN:DARRELL COLON  
101 N. BRAND BLVD., SUITE #1800  
GLENDALE, CALIFORNIA 91203  
GREENTREE LOAN: 6800906379



6000000000  
1023

Inst # 2000-34408

76,800

STATE OF ALABAMA

JEFFERSON COUNTY

ALABAMA TRANSFER AND ASSIGNMENT

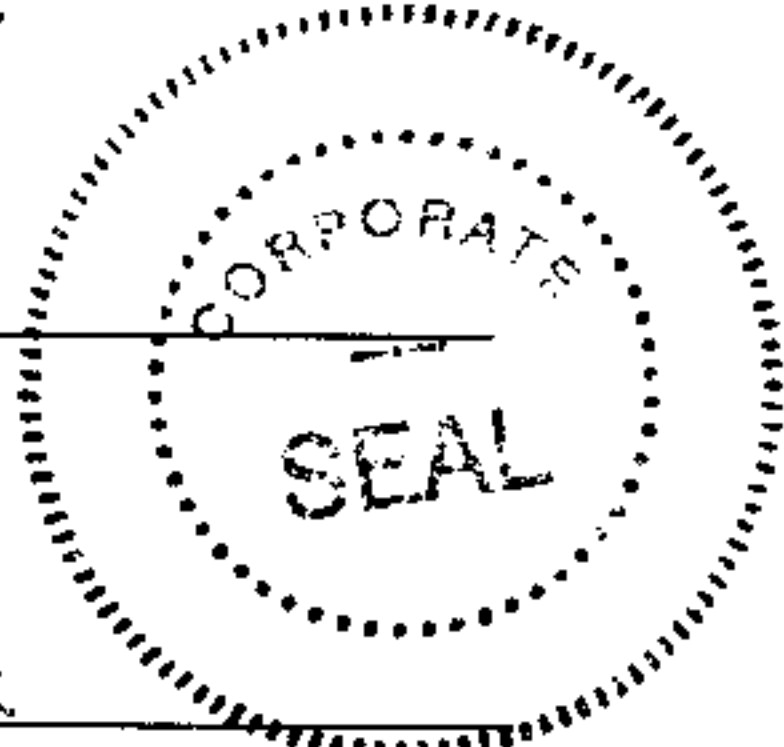
FOR VALUE RECEIVED, the undersigned, PHOENIX FUNDING, a division of Security Mutual Financial Services, Inc.. hereby transfers, assigns and conveys to Green Tree Financial Corp. - Alabama all its right, title, interest, powers and options in, to and under that certain Mortgage dated December 30, 1998, from Coleman Slay, Jr. & Jenette Slay to Phoenix Funding in the amount of \$ 14,400.00, recorded in \_\_\_\_\_ on \_\_\_\_\_ in the Probate Office of Shelby County, Alabama, as well as to the land described therein and the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand and seal this 7th day of July, 1999.

PHOENIX FUNDING, a division of Security Mutual Financial Services, Inc.

BY: Dennis Sunderland  
Dennis Sunderland  
ITS: Vice President, Operations  
Beth Bowker  
WITNESS

BY: David L. Molde  
David L. Molde  
ITS: Sr. Vice President  
Beth Bowker  
WITNESS



Mtg. Rec. Bk. Pg. 1

Instrument # 1999-2925

STATE OF ALABAMA

JEFFERSON COUNTY

CORPORATE NOTARY ACKNOWLEDGEMENT

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that David L. Molde whose name as Sr. Vice President of PHOENIX FUNDING, a division of Security Mutual Financial Services, Inc., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 7th day of July, 1999.

Sherry Daugherty Jeffries  
NOTARY PUBLIC

MY COMMISSION EXPIRES: 6/20/2002

THIS INSTRUMENT PREPARED BY:  
Sherry Jeffries  
PHOENIX FUNDING, a division of  
Security Mutual Financial Services, Inc.  
2340 Woodcrest Place, Suite 250  
Birmingham, Alabama 35209  
(205) 871-3666

09/29/2000-34408  
12:50 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 HEL 11.00

EXHIBIT 'A'

Lot 14, according to the Survey of McDow, Walton & Harrison Subdivision in the Town of Columbiana, Alabama as recorded in Map Book 3, Page 153 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama

Inst # 2000-34408

09/29/2000-34408  
12:50 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 NEL 11.00