STATE OF Alabama

LON-148 RG-2/97

Regions Bank

PARTIAL RELEASE

Jefferson COUNTY)	
For and in consideration of One Dollar (\$1.00) and otl	her good and valuable considerations to it in hand
paid, the receipt whereof is hereby acknowledged, the ur	ndersigned REGIONS BANK, a corporation, does
hereby release and discharge from the lien of that certain dated <u>June 5, 2000</u>	n mortgage executed by <u>HPH Properties, Inc</u> Instrument #200-19495 recorded in Volume, Page,
Probate Records ofShe1byCounty	y, the following described property:
Lot 223, according to the Survey of Lake For Map Book 26, Page 142, in the Probate office	e of Shelby County, Alabama.
· • • • • • • • • • • • • • • • • • • •	Inst # 2000-34384
	09/29/2000-34384 10:31 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 CJ1 8.50
It being distinctly understood, however, that all other	property in said mortgage described and conveyed,
shall be and continue to remain in all respects to said mortg	gage, and that all the covenants and undertakings of
the said mortgage in said mortgage and the note thereby see	cured shall continue in full force and effect, and the
said REGIONS BANK, a corporation, shall continue to h	nave all rights and powers granted to it under said
mortgage, except as to the above described premises.	
IN WITNESS WHEREOF, the undersigned, REGION to be executed byCharles L. Watkins, Jr. authorized thereof, on thisday of the control of the contr	its its, duly
	By Charles L. Watkins, Jr.
STATE OF <u>Alabama</u>) <u>Jefferson</u> COUNTY)	
I, the undersigned authority, a Notary Public in and Charles L. Watkins, Jr. who	d for Said County and State hereby certify that ose name as <u>Sr. Vice President</u> ,
of REGIONS BANK, a corporation, is signed to the forego	oing release, and who is known to me, acknowledge
before me, on this day, that being informed of the contents	of the conveyance, he, as such officer, and with full
authority, executed the same voluntarily for and as the act	of said corporation.
Given under my hand and official seal this	28th day of September, MX 2000
	Notary Public
ION-148 RG-2/97	MY COMMUNE THE HOLD TO STUDY 3, 2002