3883 AIRWAY DRIVE SANTA ROSA, CA 95403 WHEN RECORDED RETURN TO: NORTH AMERICAN MORTGAGE COMPANY STATE OF ALABAMA PO BOX 808005 SHELBY COUNTY PETALUMA, CA 94975 ATTN: PATTY LEACH - AU8008 - AMAT 7565334 - 456 H20 POOL #: 531515 0096568071 ASSIGNMENT OF MORTGAGE 668 FOR VALUE RECEIVED, the undersigned, NORTH AMERICAN MORTGAGE COMPANY A DELAWARE CORPORATION , hereby sells, assigns, and transfers and sets over unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns, as nominee for PNC MORTGAGE CORP. OF AMERICA, its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, that certain mortgage executed by O'DELL, JACK LEE SMITH, SUSAN G. to liberty mortgage corp \$111,600.00 02/01/00 in the principal sum of and filed for record on the 2/24/00 dated the in the Office of the Judge of Probate of SHELBY County, in Mortgage Book No. on Page No. 2000-05702 , instrument Number , together with the debt thereby secured and the note therein described below, conveyed by said mortgage: J. # 2000-34362 09/29/2000-34362 Property Address: 51705 HIGHWAY 25, VANDIVER, AL 35176 10:07 AM CERTIFIED TO HAVE AND TO HOLD, unto the said, its successors and assigns forever.

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TO HOLD, unto the said, its successors and assigns forever. IN WITNESS WHEREOF, the said **NORTH AMERICAN MORTGAGE COMPANY** has caused this instrument to be executed in its name by K. TEMPLEMAN its ASSISTANT VICE PRESIDENT , and its corporate seal to be hereto affixed and attested by S. FINLEY , its Assistant Secretary, both of whom are thereunto duly authorized this 28-Jul-2000 NORTH AMERICAN MORTGAGE COMPANY Attested By: DBA NORTH AMERICAN MORTGAGE S. FINLEY COMPANY, INC. Its: ASSISTANT/SÉCRETARY BY: STATE OF **CALIFORNIA** K. TEMPLEMAN COUNTY OF SONOMA ITS: ASSISTANT VICE PRESIDENT On July 28, 2000 , before me P. ISERMANN , a Notary Public, personally appeared K. TEMPLEMAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. OFFICIAL SEAL - 1262107 P. ISERMANN WITNESS my hand and official seal. (seal) NOTARY PUBLIC - CALIF. **COUNTY OF SONOMA** Signature 1 My Comm. Exp. April 28, 2004 P. ISERMANN PNC00H

THIS INSTRUMENT PREPARED BY:

NORTH AMERICAN MORTGAGE COMPANY