

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS  
1801 EAST NINTH STREET, CLEVELAND, OHIO 44114  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
SEPTEMBER 22, 2000 executed by  
SUSAN S. CLARK, Unmarried

to  
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA  
and whose principal place of business is 200 UNION HILL DRIVE  
BIRMINGHAM, ALABAMA 35209  
and recorded in 2000-33866 SHELBY  
State of ALABAMA described hereinafter as follows:  
LOT 195 HIDDEN CREEK, SHELBY CO., AL

County Records.

Commonly known as:  
206 HIDDEN CREEK PARKWAY, PELHAM, ALABAMA 35124  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA  
COUNTY OF JEFFERSON

Date of Execution: SEPTEMBER 22, 2000

MORTGAGESOUTH, L.L.C.

On SEPTEMBER 22, 2000 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County  
and State, personally appeared  
J. HUNTER PALMER

known to me to be the MANAGER  
and

known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

BY: J. HUNTER PALMER  
ITS: MANAGER

BY:  
ITS:

WITNESS:

County,

Notary Public

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: May 14, 2003  
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.  
200 UNION HILL DRIVE  
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:

MORTGAGESOUTH, L.L.C.  
200 UNION HILL DRIVE  
BIRMINGHAM, ALABAMA 35209

Inst # 2000-33867

09/26/2000-33867  
10:22 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJI 8.50

Rev. 04/07/97

DPS 118