

State of ALABAMA)
County of SHELBY)

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), Mortgagee, in that certain mortgage executed by

BRENDA A BLAKE
UNMARRIED PERSON

as Mortgagors, to the undersigned, which mortgage is dated 10/20/1998 and filed for record 10/23/1998 in Mortgage Book N/A, Page N/A, Doc# 1998-41504, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

SEE ATTACHED LEGAL DESCRIPTION.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 15 day of September, 2000.

Countrywide Home Loans, Inc. (fka
Countrywide Funding Corporation)

By: [Signature]
Marieta Mkrtchyan
Its: Assistant Secretary

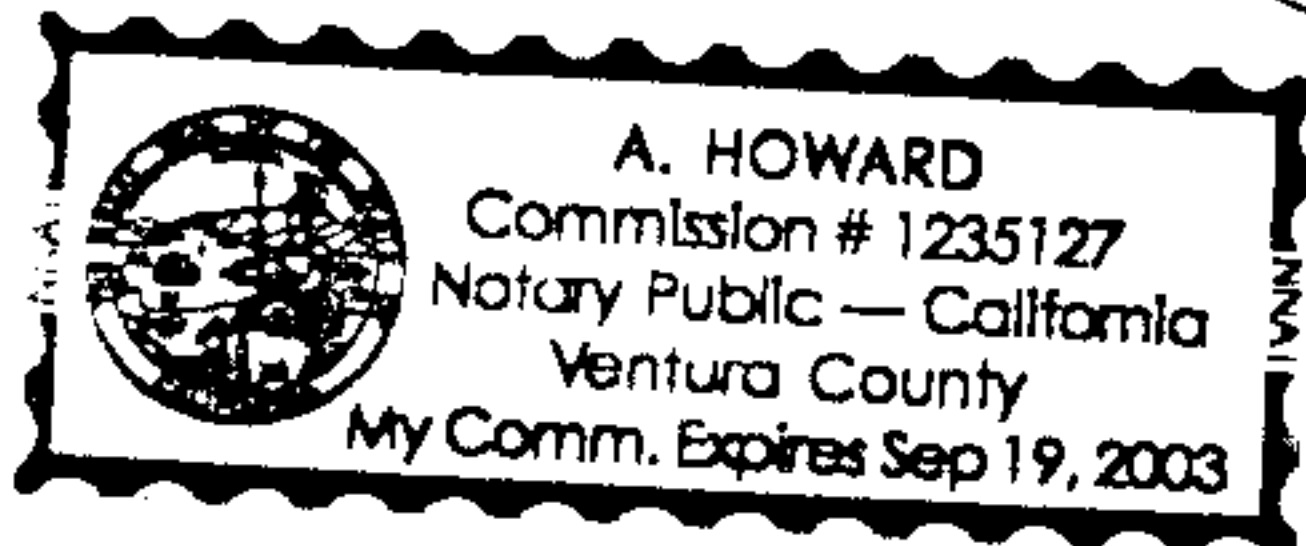
Attest:
By: [Signature]
Mary Ann Hierman
Its: Assistant Secretary

Re-recorded on:
Date: N/A
Inst. #: N/A
Book: N/A
Page: N/A

State of CALIFORNIA)
County of VENTURA)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Marieta Mkrtchyan and Mary Ann Hierman, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 15 day of September, 2000.



[Signature]
A. Howard
Notary Public
My commission expires 09/19/2003

Inst # 2000-33769

09/26/2000-33769
08:24 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 11.50

Mail Recorded Satisfaction To:
BRENDA A BLAKE
3319 LEXINGTON RD
MONTGOMERY AL 36106

Document Prepared By: Marieta Mkrtchyan
CTC Real Estate Services
1800 Tapo Canyon Rd., MSN SV2-88
Simi Valley, CA 93063
CHL Loan # 9700889

Inst # 2000-33769

09/26/2000-33769
08:24 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

EXHIBIT "A"

**LOT 223, ACCORDING TO THE SURVEY OF WYNDHAM, WILKERSON SECTOR,
PHASE II, AS RECORDED IN MAP BOOK 23, PAGE 117, IN THE PROBATE
RECORDS OF SHELBY COUNTY, ALABAMA.**

Inst # 2000-33769

**09/26/2000-33769
08:24 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NEL 11.50**