

FMG #: 0056916214
NAME: DONALD E WHEELER
P/O DATE: 08/31/2000

THIS INSTRUMENT PREPARED BY:

MICHAEL L. TOWNSEND
FLEET MORTGAGE
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DONALD E. WHEELER AND JENAPHER J. HENLEY, HUSBAND AND WIFE

to EUSTIS MORTGAGE CORPORATION, A CORPORATION

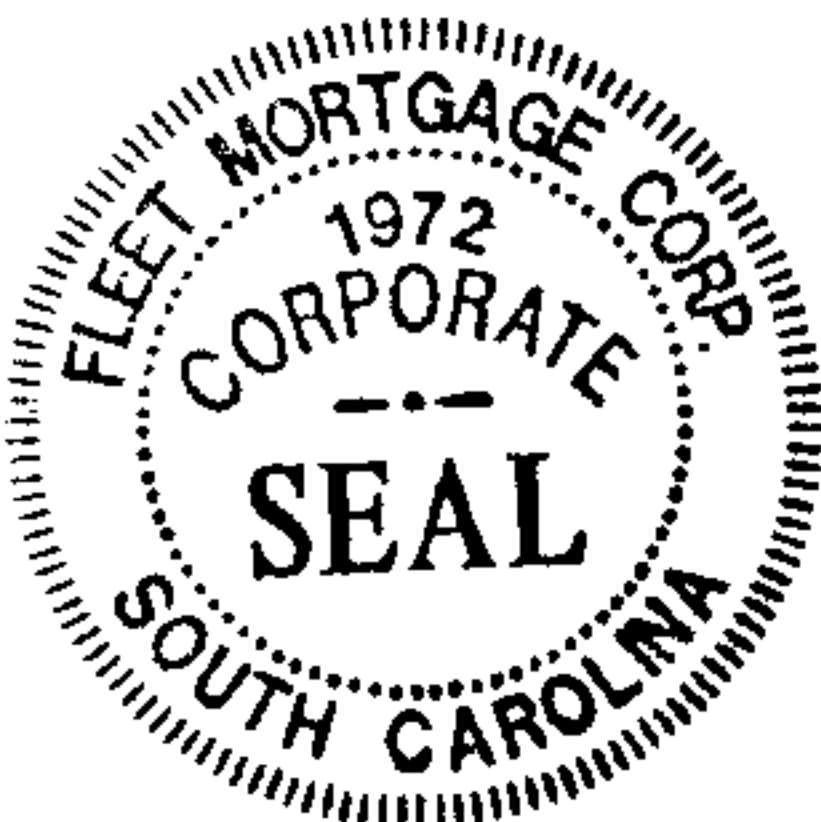
dated September 27th, 1996, and recorded on 10/04/1996 in Mortgage Book
1996, page 32279, and or Instrument # 1996-32279, of the
records in the office of the Recorder of SHELBY County,
ALABAMA more particularly described as follows, to wit:

See attached for Legal Description.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 13th day of September, 2000.

FLEET MORTGAGE CORP.



By

Lecia Jasinski
LECIA JASINSKI

Its ASSISTANT SECRETARY

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 13th day of September
2000, personally appeared LECIA JASINSKI
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Galina Shklover

Notary Public
GALINA SHKLOVER

My commission expires: 01/20/2002

AFTER RECORDING, FORWARD TO:
DONALD E WHEELER
C/O JUDY HENLEY
3520 BEAVER CREEK RD
WING AL 36483

MERS MIN: _____

MERS Phone: _____

GALINA SHKLOVER
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES JAN. 20, 2002

Inst # 2000-33728

09/25/2000-33728
11:45 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE AL_REL (040)
002 001 11.00

Loan No. 0056916214
DONALD E WHEELER

LEGAL DESCRIPTION

A PARCEL OF LAND IN THE NE 1/4 OF THE NW 1/4 OF SECTION 8, TOWNSHIP 21 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA, DESCRIBED AS FOLLOWS:
COMMENCE AT THE NORTHEAST CORNER OF SAID 1/4-1/4 SECTION; THENCE RUN SOUTH ALONG THE EAST 1/4-1/4 LINE A DISTANCE OF 77.20 FEET; THENCE TURN RIGHT 81 DEGREES 47 MINUTES AND RUN 330.0 FEET TO A POINT ON THE SOUTH RIGHT OF WAY OF ALABAMA HIGHWAY NO. 25; THENCE TURN LEFT 00 DEGREES 37 MINUTES AND RUN ALONG SAID RIGHT OF WAY 210.0 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE LAST COURSE A DISTANCE OF 80.0 FEET; THENCE TURN LEFT 90 DEGREES 00 MINUTES AND RUN SOUTHEASTERLY 210.0 FEET; THENCE TURN LEFT 90 DEGREES 00 MINUTES AND RUN NORTHEASTERLY 89.0 FEET; THENCE TURN LEFT 90 DEGREES 00 MINUTES AND RUN NORTHWESTERLY 210.0 FEET TO THE POINT OF BEGINNING.
SITUATED IN SHELBY COUNTY, ALABAMA.

Inst # 2000-33728

09/25/2000-33728
11:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 11.00