After Recording Return To:

PEELLE MANAGEMENT CORPORATION

ASSIGNMENT JOB #90603 P.O. BOX 1710 CAMPBELL, CA 95009-1710 1-408-866-6868

Prepared by:

CrossLand Mortgage Corp 3902 South State Street Salt Lake City, UT 84107 Loan #: 0020022802

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

L 3387741 P4440

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CrossLand Mortgage Corp

hereby sells,

assigns, transfers, and sets over a certain mortgage, relating to the property legally described as LOT 53, ACCORDING TO THE SURVEY OF THIRD ADDITION TO RIVERCHASE COUNTRY CLUB, AS RECORDED IN MAP BOOK 7, PAGE 53, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Necs4/12/00 NS7, 2000-12165

from MARK J. BENTLEY, A MARRIED MAN

dated April 6, 2000

, of record in Mortgage Fiche

, Frame

in the Office of the Probate Judge of JEFFERSON

County, Alabama, to

BANKERS TRUST COMPANY AS TRUSTEE

3 Park Plaza, Sixteenth Floor, Irvine, California 92714 (hereafter referred to as "Assignee") together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this 6th day of April , 2000.

Inst # 2000-33690

Alabama Assignment of Mortgage

2398032(9710)

Page 1 of 2 11111 AM CERTIFIED
ELECTRONIC LASER FORMS, INC. - (800)27349550MTY JUDGE OF PROBATE
11.00



ANGIE RACOSKY ASSISTANT SECRETARY

State of FLORIDA County of PINELLAS I, BERYL GAYE URBANIAK

, a Notary Public in and for said County in said State, hereby certify that

whose name as

ANGIE RACOSKY ASSISTANT SECRE WAY

of the

CrossLand Mortgage Corp

foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. day of

AU .

Given under my hand this the 6th

April_ 2000

> Beryl Gaye Urbaniak المعالية ★My Commission CC717542

Expires February 18, 2002

Inst # 2000-33690

Alabama Assignment of Mortgage

09/25/2000-33690 11:11 AM CERTIFIED

Page 2 of 2 SHELBY COUNTY JUDGE OF PROBATE

11.00 DOS HET