

Project: BKMARGB2
Assignor Loan # 2255041
Assignee Loan #: :2006336438
Investor #:
Pool#: 00494499CD
Property Address:
115 CARTER LANE
COLUMBIANA AL 35051

When recorded mail to
CORINTHIAN MORTGAGE CORPORATION
5700 BROADMOOR, STE 500
MISSION, KS 66202
STEPHANIE DARRINGTON

This space for Recorder's Use Only

Inst # 2000-33670

09/25/2000-33670
10:46 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 NEL 11.00

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, CORINTHIAN MORTGAGE CORPORATION, A MISSISSIPPI CORPORATION, whose address is 5700 BROADMOOR, STE 500, MISSION, KS 66202, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver, unto BANK OF AMERICA, N.A. whose address is 475 CROSSPOINT PARKWAY, GETZVILLE, NY 14068-9000 the following described mortgage (the "Mortgage"), together the certain promissory note(s) described therein (the "Notes"), together with all rights therein and thereto, all liens created or secured thereby, and any and all interest due or to become due thereon.

State of Recordation: **Alabama** Recording Jurisdiction: **SHELBY**
Recording Book: **1999** Page: **11947** Document No: **1999-11947**
Recording Book2: Page2: Document No2:
Recording Date: **03-22-1999** Recording Date2: **-- --**

Original Mortgagor(s): **CHRISTINA RENEA LAWRENCE AND BRIAN CHRIS LAWRENCE, WIFE AND HUSBAND**

Original Mortgagee: **SOUTHBANK***

Date of Mortgage: **03-19-1999**

Original Loan Amount: **\$ 77826.00**

Microfilm No:

Microfilm No 2:

Comments: *** SUBSEQUENTLY ASSIGNED TO CORINTHIAN MORTGAGE CORPORATION**

Legal Description (see attached if required)

IN WITNESS WHEREOF, the undersigned entity by its Board of Directors or by all due authority has caused this instrument to be executed by its duly authorized officer(s), representative(s) or Attorney-in-Fact this 03-01-2000.

DATE OF TRANSFER: **03-01-2000** **CORINTHIAN MORTGAGE CORPORATION**

Witness: E. Doennig

E. DOENNIG

Witness: K. Kelly

K. KELLY

By: R. Salter

Name: **R. SALTER**

Title: **SR. VICE PRESIDENT**

Attest: J. Brown

Name: **J. BROWN**

Title: **ASST. SECRETARY**

State of **KS** County of **JOHNSON**

I, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, hereby certify that R. SALTER, address being 5700 BROADMOOR, STE 500, MISSION, KS 66202, whose name as SR. VICE PRESIDENT of CORINTHIAN MORTGAGE CORPORATION, A MISSISSIPPI CORPORATION, is signed to the foregoing instrument and who is personally known to me, acknowledged before me on this day that, being informed of the contents of said instrument, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the **03-01-2000**

Notary Public

J. LITVAK

My Commission Expires: **03-20-2002**

J. LITVAK
Notary Public
State of Kansas

Document Prepared by

Stephanie Darrington
STEPHANIE DARRINGTON
5700 BROADMOOR, STE 500,
MISSION, KS 66202

EXHIBIT "A"
LEGAL DESCRIPTION

COMMENCING AT THE POINT OF INTERSECTION OF THE NORTH SIDEWALK LINE OF EAST COLLEGE STREET WITH THE WEST CURB LINE OF THOMPSON STREET IN THE TOWN OF COLUMBIANA, AND RUN THENCE SOUTH 61 DEGREES 30 MINUTES WEST, A DISTANCE OF 270 FEET TO THE POINT OF BEGINNING OF THE LOT HEREIN DESCRIBED AND CONVEYED; CONTINUE THENCE SOUTH 61 DEGREES 30 MINUTES WEST, A DISTANCE OF 108 FEET; THENCE RUN NORTH 12 DEGREES 30 MINUTES EAST A DISTANCE OF 303 FEET; THENCE RUN NORTH 79 DEGREES 30 MINUTES EAST A DISTANCE OF 105 FEET; RUN THENCE SOUTH 12 DEGREES 30 MINUTES EAST A DISTANCE OF 283 FEET TO POINT OF BEGINNING AND BEING KNOWN AS A PART OF LOT 70, W.J. HORSELY'S MAP OF COLUMBIANA, ALABAMA. SITUATED IN SHELBY COUNTY, ALABAMA.

LESS AND EXCEPT THAT PROPERTY CONVEYED TO JAMES B. NICHOLS BY DEED DATED FEBRUARY 3, 1958 AND RECORDED IN DEED BOOK 191, PAGE 406, IN THE PROBATE RECORDS OF SHELBY COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE WHERE THE WEST CURBLINE OF THOMPSON STREET INTERSECTS THE NORTH SIDEWALK LINE OF EAST COLLEGE STREET; THENCE SOUTH 61 DEGREES 30 MINUTES WEST 270 FEET TO THE POINT OF BEGINNING OF THE LOT HEREIN DESCRIBED; THENCE SOUTH 61 DEGREES 30 MINUTES WEST 108 FEET; THENCE NORTH 12 DEGREES 30 MINUTES WEST 200 FEET; THENCE NORTH 72 DEGREES 30 EAST 105 FEET; THENCE SOUTH 12 DEGREES 30 MINUTES EAST 190 FEET TO THE POINT OF BEGINNING. SAID LOT BEING SITUATED IN THE TOWN OF COLUMBIANA, ALABAMA, ALABAMA. SITUATED IN SHELBY COUNTY, ALABAMA

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