

Prepared by: Melissa Wright
HomeTown Mortgage Services Inc.
5510 Highway 280 South, Suite 203
Birmingham, ALABAMA 35242
205-980-7285

WHEN RECORDED, MAIL TO:
HomeTown Mortgage Services Inc.
5510 Highway 280 South, Suite 203
Birmingham, ALABAMA 35242

(Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,

HomeTown Mortgage Services Inc.
5510 Highway 280 South, Suite 203
Birmingham, ALABAMA 35242

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

Lot 32-A, Carroll's Subdivision, being a resurvey of Lots 31 & 32, Norwick Forest, Third Sector, Second Phase, as recorded in Map Book 25, Page 43, in the Probate Office of Shelby County, Alabama.

From **Raul D. Mendez**

Dated **June 14, 2000**, of record in Mortgage Book 2000, Page 20742
in the Office of the Probate Judge of **Shelby County, Alabama**, to

First Union Mortgage Corporation
150 Fayetteville Street Mall
Raleigh, NC 27626-0544

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

On **July 13, 2000** before me, the undersigned,
a Notary Public in and for said County and State,
personally appeared **Douglas R. Rohm**
known to me to be the **President**
and **James Freeburg**
known to me to be the **Sr. Vice President**
who acknowledged the signing of the same to be
his/her/their voluntary act(s) and deed(s) for and
as the act and deed of said assignor, for the uses
and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto
subscribed my name and affixed my notarial seal on the
day and year above set forth.

HomeTown Mortgage Services Inc.

By: **Douglas R. Rohm**
Its: **President**

By: **James Freeburg**
Its: **Sr. Vice President**

Elizabeth Rippey
Witness

Ray Williams
Witness

Notary Public

My Commission Expires:

Inst. # 2000-33504

09/22/2000-33504
11:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 031 8.50