CMC#: 907859900

INV#: FHLMC 622129392

Inv/pool: CB#: 415402

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, COLONIAL BANK, an Alabama Corp., (as successor in interest to Colonial Mortgage, Interwest Mortgage and CMC Funding) whose address is 32 Commerce St, Montgomery, AL 36104, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MORTGAGE COMPANY, an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219 its successors or assigns, (assignee).

Said Mortgage made by: SCOTT F ALLEN & SHERRY K ALLEN

and recorded in Real Property in Mortgage Book , page and/or Doc # 1998-51061 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

dated: 08/16/00

COLONIAL BANK, as successor in interest to COLONIAL MORTGAGE COMPANY,

(seal)

By: VICE PRESIDENT

The State of CALIFORNIA County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that ELSA MCKINNON whose name as VICE PRESIDENT

of COLONIAL BANK, as successor in interest to COLONIAL MORTGAGE COMPANY,

INTERWEST MORTGAGE and CMC FUNDING

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 16th day of August, 2000

M. CARLBERT

Notary Public =

My commission expires:06/30/2004

Prepared by:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152 When recorded return to:

Nationwide Title Clearing

101 N. Brand #1800

Glendale CA 91203 COLCH WB 492WB

Inst # 2000-32614

M. CARLBERT

COMM. #1269310

Notary Public-California

LOS ANGELES COUNTY

My Comm. Exp. June 30, 2004

09/19/2000-32614 08:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE ooi CJ1