PARTIAL RELEASE

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS: That, the undersigned, John C. Hearn, is the mortgagee in that certain mortgage executed by Randall H. Goggans, which mortgage is; (a) dated July 25, 1997, was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Inst # 1997-23622 and; (b) modified on May 21, 1998 in Inst # 1998-19011 in said Probate Office, and; (c) amended on February 17, 1999 in Inst # 1999-07603 in said Probate Office.

In consideration of \$150,000.00 and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned mortgagee hereby discharges and releases the property described as follows: to-wit:

Tract 6, according to the Survey of High Ridge Lake, as recorded in Map Book 23, page 65 A & B in the Probate Office of Shelby County, Alabama.

SUBORDINATION: The mortgage is expressly subordinate with respect to the Tract hereby partially released to the easement described as Parcel II and the real property described as Parcel III, both on Exhibit 'B' of Amendment of Mortgage recorded in Inst # 1999-07603 Probate Office of Shelby County, Alabama.

The above-described property is a portion of the property described in the above-mentioned mortgage, and the portion of property as described above is hereby released from all liens held by the undersigned to secure the payment due on the above-mentioned mortgage.

However, it is understood that this is a partial release only, and shall not effect the lien secured by the above-mentioned mortgage as to the remaining property described therein.

Executed on this the 15th Day of May

John C. Hearn

ACKNOWLEDGMENT

STATE OF HAWAII)

HONOLULU COUNTY)

I, the undersigned, Notary Public in and for said County, in said State, hereby certify that John C. Hearn, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 15th day of May , 2000...

Notary Public, First Judicial Circuit, State

My Commission Exp. 1/20/02 Of Hawaii

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Inst # 2000-32591

09/19/2000-32591 08:37 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 901 MMB 8.50