State of ALABAMA	
County of SHELBY	

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), Mortgagee, in that certain mortgage executed by

ROBERT F. MANN

JANE H. MANN

as Mortgagors, to the undersigned, which mortgage is dated 03/20/1997 and filed for record 03/25/1997 in Mortgage Book N/A, Page N/A, Doc# 1997-09187, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

LOT 2022, ACCORDING TO THE SURVEY OF BROOK HIGLAND, AN EELEMAN COMMUNITY, 20TH SECTOR, AS RECORDED IN MAP BOOK 16, PAGE 148, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, MINERALS AND MINING RIGHTS EXCEPTED.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the <u>07</u> day of <u>September</u>, <u>2000</u>.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

By: <u>Mun 20</u> Sherry Gill

Its: Assistant Secretary

Attest: By: ___

Miladis Gonzalez

Its: Assistant Secretary

County of VENTURA

Re-recorded on:

Date: N/A Inst. #: N/A

Page: N/A

State of CALIFORNIA) Inst. #: N/A Book: N/A

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Sherry Gill and Miladis Gonzalez, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the Office of September, 2000.

Cassandra A. Chortie

Notary Public

My commission expires 07/18/2003

CASSANDRA A. CHORTIE
Commission # 1229300
Notary Public — California
Ventura County
My Comm. Expires Jul 18, 2003

Mail Recorded Satisfaction To:
ROBERT F. MANN
122 GREYSTONE GLEN DR
BIRMINGHAM AL 35242

Document Prepared By: Slung Lill CTC Real Estate Services 1800 Tapo Canyon Rd., MSN SV2-88 Simi Valley, CA 93063 CHL Loan # 5232219 SHELEY COUNTY JUBE OF PROPERTY OF SHELEY COUNTY JUBE OF PROPERTY SHELEY COUNTY JUBE OF PROPERTY JUBE OF PROP