CMC#: 907711932 INV#: GNMA 0388177 Inv/pool: 490087 CB#: 388177

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, COLONIAL BANK, an Alabama Corp., (as successor in interest to Colonial Mortgage, Interwest Mortgage and CMC Funding) whose address is 32 Commerce St, Montgomery, AL 36104, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MORTGAGE COMPANY, an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219 its successors or assigns, (assignee).

CEDRICK L THOMAS & CYNTHIA D THOMAS

and recorded in Real Property in Mortgage Book , page and/or Doc # 1998-51987 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

dated: 07/30/00

COLONIAL BANK, as successor in interest to COLONIAL MORTGAGE COMPANY, INTERWEST MORTGAGE and CMC FUNDING

(seal)

By:

ELSA MCKINNON VICE PRESIDENT

The State of CALIFORNIA County of LOS ANGELES

I, the undersigned authority, a notary public in and for said Gounty and State, hereby certify that ELSA MCKINNON

whose name as VICE PRESIDENT

of COLONIAL BANK, as successor in interest to COLONIAL MORTGAGE COMPANY, INTERWEST MORTGAGE and CMC FUNDING

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 30th day of July, 2000

M. EASH

Notary Public

My commission expires:03/19/2003

Prepared by:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152 When recorded return to:

Nationwide Title Clearing

101 N. Brand #1800

Glendale CA 91203 COLCH SC 405SC

Inst # 2000-31795

IOTARY PUBLIC-CALIFORNIA

COMM. EXP. MARCH 19, 2003

LOS ANGELES COUNTY (

09/13/2000-31795 11:36 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

001 MMB 8.50