

PB#: 6115262400507468  
HFS#: 3420650  
MIN#: 100046000034206502

**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,  
**PROVIDIAN NATIONAL BANK**, a Federally Chartered National Bank whose address is 295 Main St., Tilton, NH 03276, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, as nominee for **HOUSEHOLD FINANCIAL SERVICES**, a Delaware Corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).

Said Mortgage made by:

**DAVID W HILL AND RUTH E HILL**

and recorded in Real Property in Mortgage Book \_\_\_\_\_, page \_\_\_\_\_  
and/or Doc # 1999-45493 of the records in the office of  
the Judge of Probate of SHELBY County, Alabama.

dated: 07/28/00

**PROVIDIAN NATIONAL BANK**

(seal)

By:

KEVIN HOLT  
VICE PRESIDENT

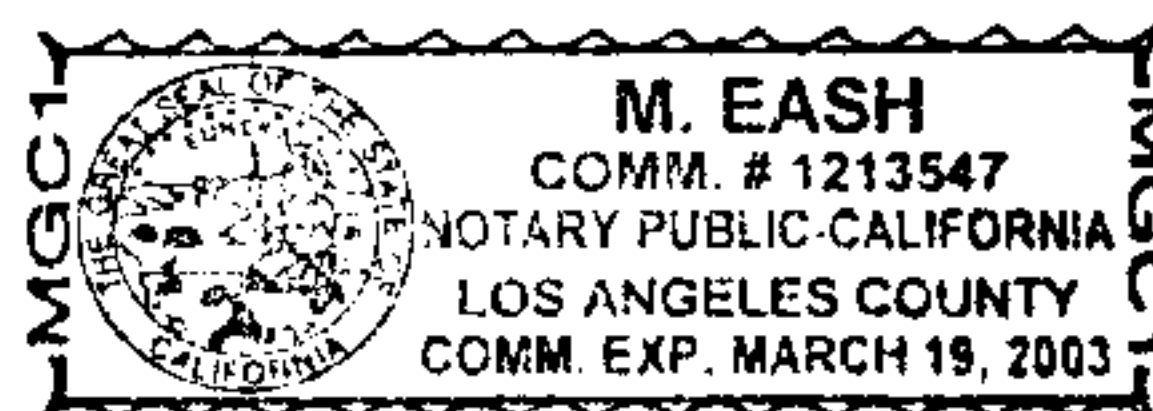


The State of CALIFORNIA  
County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that KEVIN HOLT whose name as VICE PRESIDENT PROVIDIAN NATIONAL BANK

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 28th day of July, 2000

M. EASH Notary Public  
My commission expires: 03/19/2003



Prepared by:

D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When recorded return to:

Nationwide Title Clearing

101 N. Brand #1800

Glendale, CA 91203



PRVA3 EH 171EH

MIN 100046000034206502

MERS PHONE 1-888-679-MERS

Inst # 2000-31642

09/13/2000-31642  
09:58 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 8.50