2000

After Recording Return to: ExtraCo Mortgage P.O. Box 21717 Waco, Texas 76702-1717 09/12/2000-31365 09:35 AM CERTIFIED SHELBY COUNTY JUNGE OF PROBATE

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242 ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

, does hereby grant, sell,

assign, transfer and convey, unto the

FIRST BANKERS MORTGAGE CORP.

, a corporation

organized and existing under the laws of

THE STATE OF TEXAS

(herein "Assignee"), whose

address is

7503 BOSQUE BLVD. WACO

January 7th, 1999

, made and executed by

a certain Mortgage dated
OKAN CIGER

DENIZ B. CIGER

whose address is

1202 GABLES DRIVE BIRMINGHAM, Alabama 35244

to and in favor of

MOLTON, ALLEN & WILLIAMS CORP.

Shelby

upon the County, State

following described property situated in of Alabama

such Mortgage having been given to secure payment of

SEVENTY TWO THOUSAND & 00/100

(\$

72,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as

No. 1999-02450) of the

LAND

Records of

County, State of Shelby , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995M1 (9512)

12/95

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials:



IN WITNESS WHEREOF, the under	signed Assignor has executed this Assignment of Mortgage
(
trivel	MOLTON, ALLEN & WILLIAMS CORPORATION
Witnes	(Assignor)
Motoria // Muni	By: Mittel (mm) 100 LV
Witness	(Signature)
an Williams	
Attest	
Seal:	
· · · · · · · · · · · · · · · · · · ·	, ALLEN & WILLIAMS CORP. , address:
1000 URBAN CENTER DRIVE, SUITE 500	BIRMINGHAM, AL 35242, tel. no.:
State of ALABAWA	
County of Jana	1
This instrument was acknowled	dged before me this 5 day of July , 1999
by	-30- 30-01-0 ms on 5 mg of July 1997
VONITA CAMPBELL	-5 MOTEON ATTEND A DIRECTOR
as DELIVERY OFFICER	of MOLTON, ALLEN & WILLIAMS CORPORATION
	<u> Jan 6. Bayl</u>
	NOTARÝ PUBLIC
	MY COMMISSION
	MY COMMISSION LORIG. BOYD LORIGES MAY 14, 2003 MY COMMISSION EXPIRES MAY 14, 2003
	MY COMMISSION EN INTER
^ 995M1 (9512)	Page 2 of 2

Inst # 2000-31365

09/12/2000-31365 09:35 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 HMB 11.00