

State of ALABAMA )  
County of SHELBY )

**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), Mortgagee, in that certain mortgage executed by

M. PATRICK GREENE  
CARRIE G. GREENE

as Mortgagors, to the undersigned, which mortgage is dated 06/30/1998 and filed for record 07/02/1998 in Mortgage Book N/A, Page N/A, Doc# 1998-24919, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

SEE ATTACHED EXHIBIT A, FOR LEGAL DISCRPTION.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 31 day of August, 2000.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

By: [Signature]  
R. Icela Lopez  
Its: Assistant Secretary

Attest: [Signature]  
By: [Signature]  
Rene Rosales  
Its: Assistant Secretary

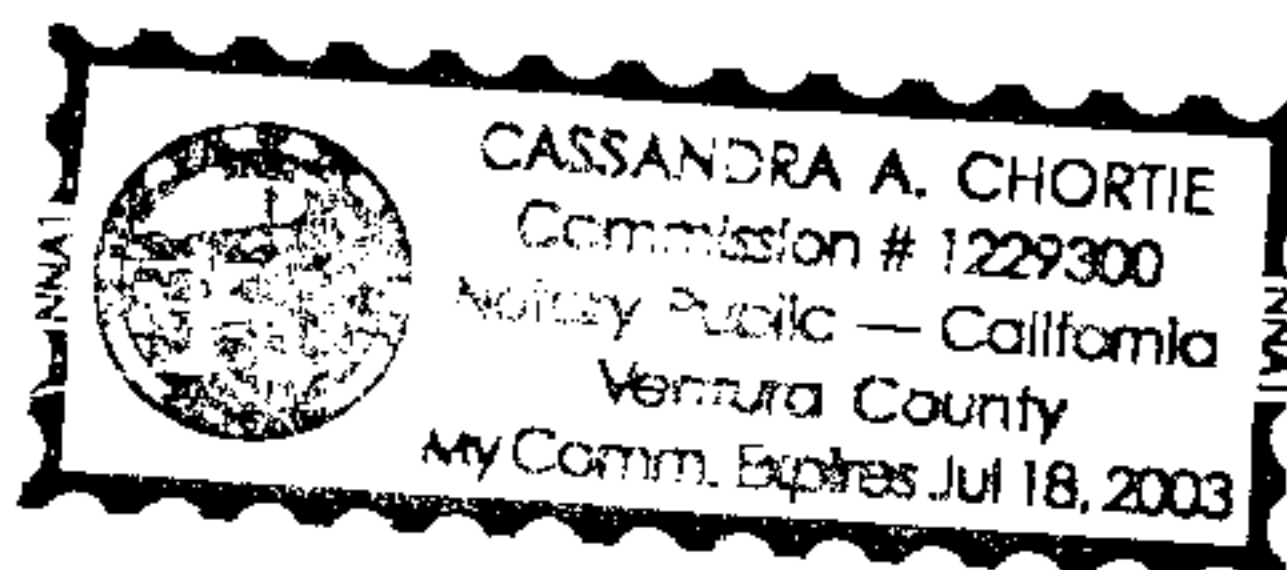
Re-recorded on:  
Date: N/A  
Inst. #: N/A  
Book: N/A  
Page: N/A

State of CALIFORNIA )  
County of VENTURA )

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that R. Icela Lopez and Rene Rosales, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 31 day of August, 2000.

[Signature]  
Cassandra A. Chortie  
Notary Public  
My commission expires 07/18/2003



Mail Recorded Satisfaction To:  
M. PATRICK GREENE  
1100 COUNTRY CLUB CIR  
HOOVER AL 35244

Document Prepared By: Rene Rosales  
CTC Real Estate Services  
1800 Tapo Canyon Rd., MSN SV2-88  
Simi Valley, CA 93063  
CHL Loan # 2612018

Inst # 2000-31169  
09/11/2000-31169  
10:08 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
11.00  
002 CJ1

EXHIBIT "A"

Description of Mortgaged Property

Lot 3405, according to the Survey of Riverchase Country Club, 34th Addition as recorded in Map Book 15, Page 32 A, B & C, in the Probate Office of Shelby County, Alabama.

THIS IS A PURCHASE MONEY MORTGAGE, given for the purpose of securing the balance due on the purchase price of the above described real property.

IN WITNESS WHEREOF, the borrowers ("Mortgagors") have executed this Exhibit "A" attachment.

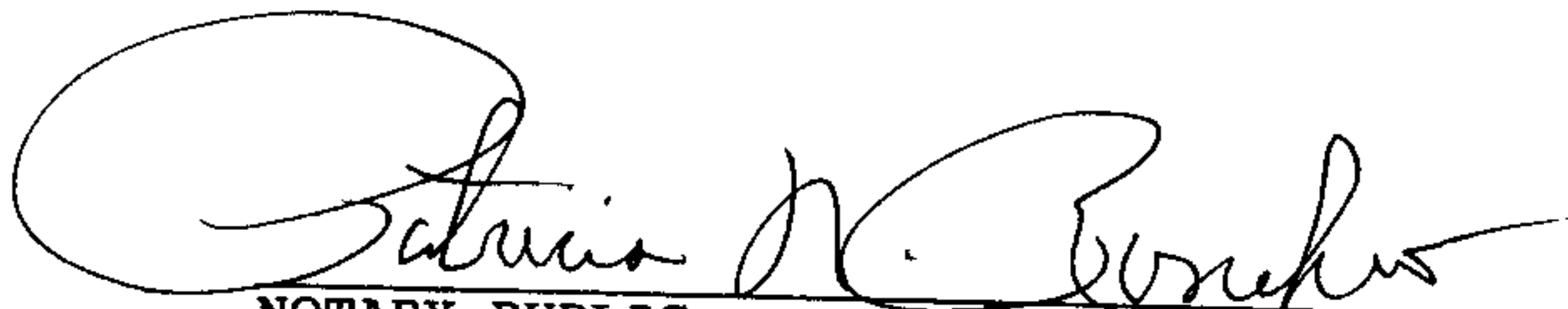
  
M. Patrick Greene (SEAL)

  
Carrie G. Greene (SEAL)

THE STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public in and for said county and in said state, hereby certify that M. Patrick Greene and spouse, Carrie G. Greene, whose names are signed to the foregoing Exhibit "A", and who are known to me, acknowledged before me that, being informed of the contents of the Exhibit "A", they executed the same voluntarily and as their act on the day the same bears date.

Given under my hand and seal of office this 30th day of June, 1998.

  
NOTARY PUBLIC  
My commission expires: 2-20-2001

THIS INSTRUMENT WAS PREPARED BY: Richard W. Theibert, Attorney  
NAJJAR DENABURG, P.C.  
2125 Morris Avenue, Birmingham, Alabama 35203  
(205) 250-8400  
Inst # 2000-31169

09/11/2000-31169  
10:08 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

002 C31

11.00