Inst| # 2000-31005

09/08/2000-31005
10:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1   8.50

—— SPACE ABOVE THIS LINE FOR RECORDER'S USE ——

Corporation Assignment of Real Estate Deed of Trust/Security Deed

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

2800 S. TELEGRAPH ROAD BLOOMFIELD HILLS, MI 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Security Deed dated   September 5, 2000   , executed by

Linda A. Grainger, An Unmarried Woman

to   Southern Capital Resources, Inc.

a corporation organized under the laws of   Alabama
and whose principal place of business is   100 Century Park S., Suite 200
      Birmingham, AL 35226
and recorded in   2000 - 31004
State of   Alabama   Shelby   County Records,
                        described hereinafter as follows:

      Lot 57, according to the Survey of Thorn Berry Subdivision, as
      recorded in Map Book 25, Page 129 in the Office of the Judge
      of Probate of Shelby County, Alabama.

Commonly known as: 167 Thornberry Drive, Birmingham, AL 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed.

STATE OF   ALABAMA
COUNTY OF   JEFFERSON

On _____September 5, 2000_____
              (Date of Execution)

before me, the undersigned, a Notary Public in and for said County and State, personally appeared
            Steve Hines
known to me to be the   President
and
known to me to be the
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.
Notary Public_____
                                        County,
My Commission Expires _05-15-02_

BY: Steve Hines
ITS: President

BY:
ITS:

WITNESS:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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