

State of ALABAMA)
County of SHELBY)

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), Mortgagee, in that certain mortgage executed by

JO ANN N. HAHN

as Mortgagors, to the undersigned, which mortgage is dated 10/30/1995 and filed for record 11/09/1995 in Mortgage Book N/A, Page N/A, Doc# 1995-32495, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

SEE ATTACHED, FOR LEGAL DISCRPTION

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 28 day of August, 2000.

Countrywide Home Loans, Inc. (fka
Countrywide Funding Corporation)

By: _____

R. Icela Lopez

Its: Assistant Secretary

Attest: _____

By: _____

Rene Rosales

Its: Assistant Secretary

Re-recorded on:

Date: N/A 11/09/1995

State of CALIFORNIA)

Inst. #: N/A

)

Book: N/A

County of VENTURA)

Page: N/A

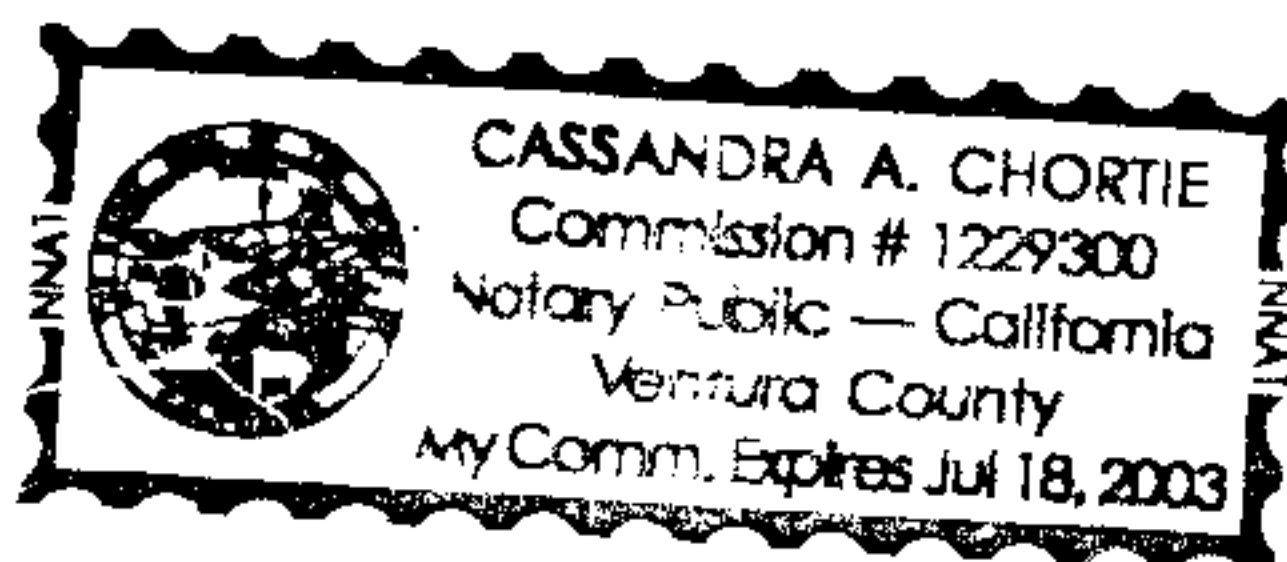
I, the undersigned, a Notary Public, in and for said County and State, hereby certify that R. Icela Lopez and Rene Rosales, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 28 day of August, 2000.

Cassandra A. Chortie

Notary Public

My commission expires 07/18/2003



Mail Recorded Satisfaction To:

✓ JO ANN N. HAHN

965 LYNWOOD PL

FOREST PARK

GA 30297

Document Prepared By: Rene Rosales

CTC Real Estate Services

1800 Tapo Canyon Rd., MSN SV2-88

Simi Valley, CA 93063

CHL Loan # 5802490

Inst # 2000-30717

09/06/2000-30717
11:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
002 CJ1

THIS LEGAL DESCRIPTION IS HEREBY MADE A PART OF THE CERTAIN MORTGAGE FROM
JO ANN N. HAHN TO COUNTRYWIDE FUNDING CORPORATION DATED OCTOBER 30, 1995.

EXHIBIT "A"

A parcel of land in the West 1/2 of the NW 1/4 of Section 25, Township 21 South, Range 1 West, Shelby County, Alabama, described as follows: Commence at a point where the West line of Thompson Street intersects the North right of way line of Carter's Lane and run thence West and along the North line of Carter's Lane 145 feet to the Southwest corner of a lot heretofore conveyed to the grantors herein to the point of beginning; thence continue in the same direction West along said right of way line 65 feet, more or less, to the Southeast corner of the Methodist Church lot; thence along same, North 100 feet, more or less, to a concrete post, being the Southwest corner of B. Z. Cooper's home lot; thence East and parallel with the North right of way line of Carter's Lane 65 feet, more or less, to the Northwest corner of said lot heretofore conveyed to the grantors herein; thence along same South 100 feet, more or less, to the point of beginning; being situated in the SW 1/4 of the NW 1/4 of Section 25, Township 21 South, Range 1 West, Shelby County, Alabama.

ALSO: Begin at the intersection of the West line of Thompson Street with the North line of Carter's Lane and run thence North along the West line of Thompson Street 100 feet to a point; thence West and parallel with the North line of Carter's Lane 145 feet; thence South and parallel with the West line of Thompson Street 100 feet to the North line of Carter's Lane; thence along same East 145 feet to the point of beginning; being situated in the SW 1/4 of NW 1/4 of Section 25, Township 21 South, Range 1 West, Shelby County, Alabama.

Jo Ann N. Hahn

Inst # 2000-30717

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