

Prepared by:
Mortgage Professionals, Inc.
2221B Victory Ln
Birmingham, ALABAMA 35216
205-989-1166

WHEN RECORDED, MAIL TO:
Trustmark National Bank
277 East Pearl Street
Jackson, MISSISSIPPI 39201

(Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
Mortgage Professionals, Inc., a Alabama Corporation
whose address is, 2221B Victory Ln, Birmingham, ALABAMA 35216

("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as
see attached legal description exhibit "A"
commonly known as: 215 Cherokee St, Montevallo, ALABAMA 35115

from Michael Harmon and Melany Harmon Married,
dated August 31, 2000, of record in Mortgage Fiche 2000 - 30654, Frame
in the Office of the Probate Judge of Shelby County, Alabama, to
Trustmark National Bank, a Mississippi Corporation
277 East Pearl Street, Jackson, MISSISSIPPI 39201

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that
the note secured by said mortgage has been assigned and transferred to said Assignee.

On August 31, 2000 before me, the undersigned,
a Notary Public in and for said County and State,
personally appeared Steve Shaw

Mortgage Professionals, Inc.
, a Alabama Corporation

known to me to be the President officer name
and officer title
officer name

By: Steve Shaw
Its: President

known to me to be the officer title
who acknowledged the signing of the same to be his/her/their
voluntary act(s) and deed(s) for and as the act and deed of said
assignor, for the uses and purposes herein mentioned.

By:
Its:

IN TESTIMONY WHEREOF, I have hereunto
subscribed my name and affixed my notarial seal on the day
and year above set forth.

Witness

Typed Name

Witness

Typed Name

Notary Public

My Commission Expires:

7-19-2003

Inst # 2000-30655

09/06/2000-30655
10:07 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 11.00

EXHIBIT "A"
LEGAL DESCRIPTION

Lot 18, according to the Survey of First Addition to Indian Hills Second Sector, as recorded in Map Book 5, Page 6, in the Probate Office of SHELBY County, ALABAMA.

Inst # 2000-30655

**09/06/2000-30655
10:07 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 11.00**