

FMG #: 0400346375  
NAME: LEIGH ANN MANSMANN  
P/O DATE: 07/18/2000  
THIS INSTRUMENT PREPARED BY:  
MICHAEL L. TOWNSEND  
FLEET MORTGAGE  
11200 W PARKLAND AVE DEPT 2602  
MILWAUKEE, WI 53224

Inst # 2000-30160  
09/01/2000-30160  
10:40 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
8.50  
001 HNS

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
LEIGH ANN MANSMANN, AN UNMARRIED WOMAN

to NEW SOUTH FEDERAL SAVINGS BANK

dated June 21st, 1999, and recorded on 06/24/1999 in Mortgage Book  
1999, page 26432, and or Instrument # 1999-26432, of the  
records in the office of the Recorder of SHELBY County,

ALABAMA more particularly described as follows, to wit:

LOT 11, ACCORDING TO THE SURVEY OF FIRST SECTOR, HIDDEN CREEK II, AS  
RECORDED IN MAP BOOK 24, PAGE 94, IN THE PROBATE OFFICE OF SHELBY COUNTY,  
ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 17th day of August, 2000.

FLEET MORTGAGE CORP.



By [Signature]  
DEANA FRIEDEL  
Its ASSISTANT SECRETARY

State of WISCONSIN  
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 17th day of August  
2000, personally appeared DEANA FRIEDEL  
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

[Signature]  
Notary Public  
CHARLES P CAIN

CHARLES P. CAIN  
NOTARY PUBLIC STATE OF WISCONSIN  
MY COMMISSION EXPIRES MAY 19, 2002

My commission expires: 05/19/2002

AFTER RECORDING, FORWARD TO:  
LEIGH ANN MANSMANN  
120 COALES BRANCH DR

PELHAM AL 35124

AL\_REL (040)

MERS MIN: \_\_\_\_\_

MERS Phone: \_\_\_\_\_