

STATE OF ALABAMA
LOAN NUMBER: 0031741509
PU116, KCB

AMOUNT OF MORTGAGE
\$ 226950

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED,
OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN
GARY L. RUBIN AND
KARI K. RUBIN, HUSBAND AND WIFE
IS/ARE MORTGAGORS AND
CHARTER ONE MORTGAGE CORP.
IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL
PROPERTY, TO WIT:

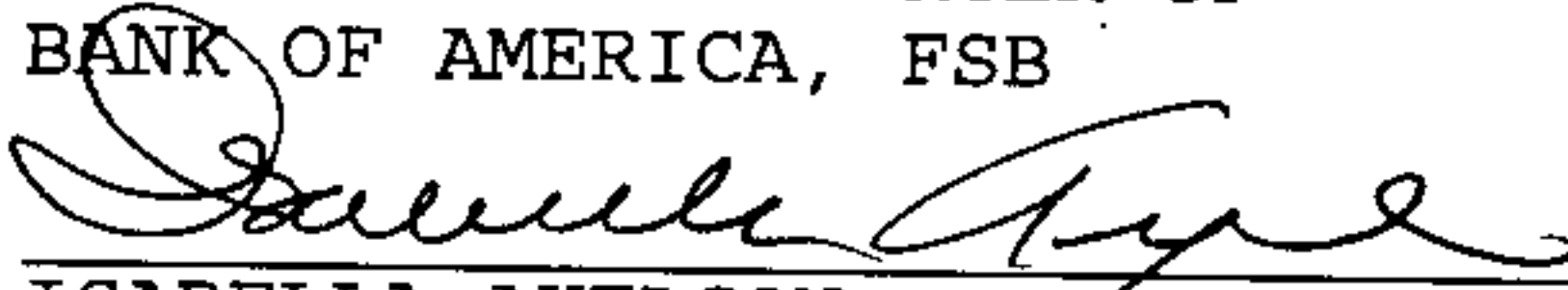
PROPERTY ADDRESS: 2209 BANEERRY DR
HOOVER AL 35244

RECORDED IN MORTGAGE BOOK /INST. # 1998-13258, PAGE ,
IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY
COUNTY, STATE OF ALABAMA, ON 04-14-98
ASSIGNED TO
RECORDED IN MISC. BOOK , PAGE
DO HEREBY ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED
THEREBY AND DO RELEASE AND DISCHARGE SAME OF RECORD.

DATED AUGUST 21, 2000.

BANK OF AMERICA, N.A. SUCCESSOR
IN INTEREST BY MERGER OF
BANK OF AMERICA, FSB

BY:


ISABELLA AXELSON
ASSISTANT SECRETARY

STATE OF VIRGINIA

SS:

COUNTY OF HENRICO

THE FOREGOING INSTRUMENT WAS SUBSCRIBED, SWORN TO, AND
ACKNOWLEDGED BEFORE ME BY ISABELLA AXELSON, ASSISTANT
SECRETARY OF BANK OF AMERICA, N.A. A NATIONAL ASSOCIATION
ON BEHALF OF THE ASSOCIATION, ON AUGUST 21, 2000.

MY COMMISSION EXPIRES:
SEPTEMBER 30, 2003


A LYNNE JAMES
NOTARY PUBLIC

PREPARED BY: Cathi Brooks
BANK OF AMERICA MORTGAGE
2810 PARHAM ROAD
RICHMOND, VA 23294

WHEN RECORDED MAIL TO:

✓ GARY L RUBIN
2209 BANEERRY DR
HOOVER AL 35244

Inst # 2000-29385
Jdd

08/28/2000-29385
11:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50
001 CJ1

