

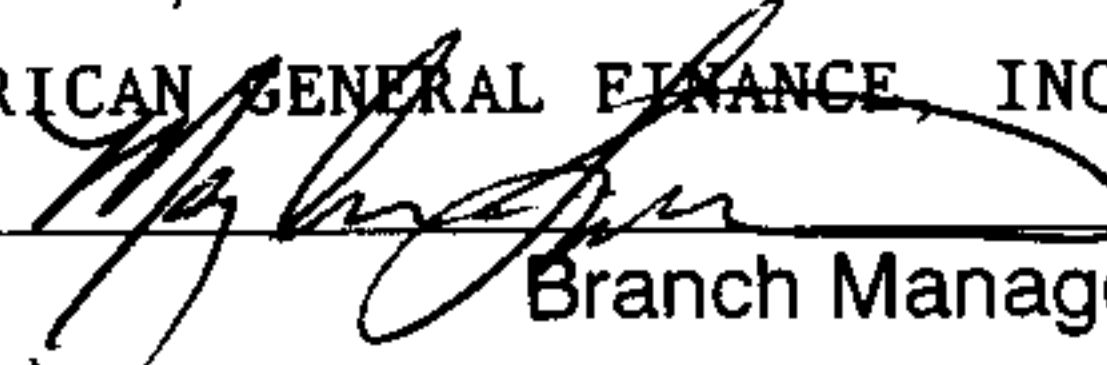
RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCE**

This certifies, that a certain mortgage executed by ERNESTINE B KELOW
of the City of HARPERSVILLE, County of SHELBY State of AL to
AMERICAN GENERAL FINANCE, INC
3659 LORNA ROAD SUITE 119
HOOVER, AL 35236-6129
County, JEFFERSON, on 07/28/2000, securing the principal sum, of \$ 4219.95
and duly recorded in Mortgage Book 2000, Page 25984, in the Office of the SHELBY
County, ALABAMA has been fully paid and satisfied, and same is hereby released
IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized offices this 23RD day of AUGUST, 2000.

AMERICAN GENERAL FINANCE, INC

By



Branch Manager and Attorney-in-Fact

STATE OF ALABAMA

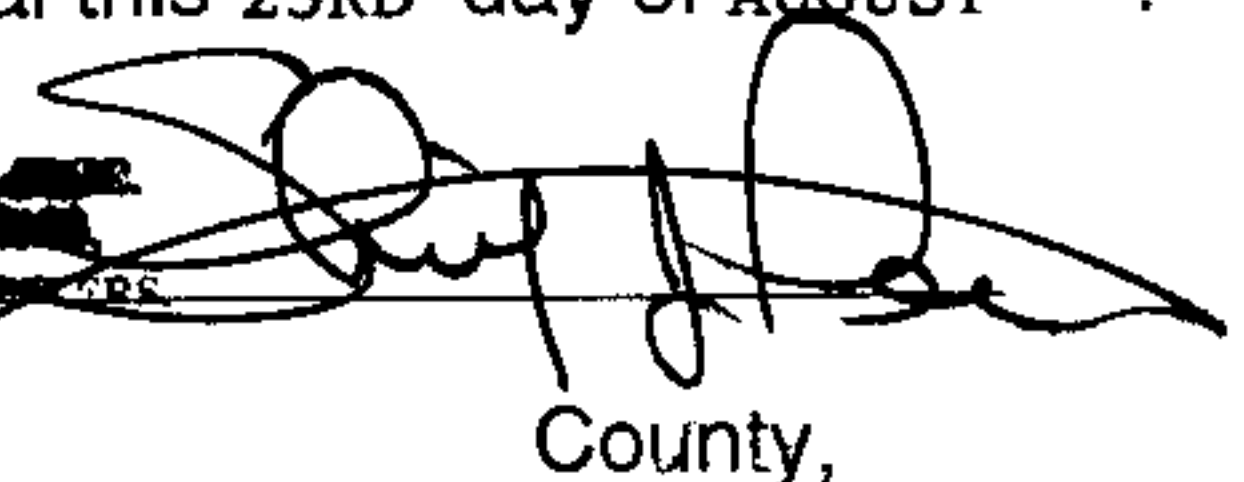
COUNTY OF JEFFERSON

SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does
hereby certify that the foregoing Release was this day produced to me in said County and
State and acknowledged by MARY ANN SULLVAN Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC, to be the act
and deed of AMERICAN GENERAL FINANCE, INC, and the act and deed of
MARY ANN SULLVAN, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 23RD day of AUGUST
2000.

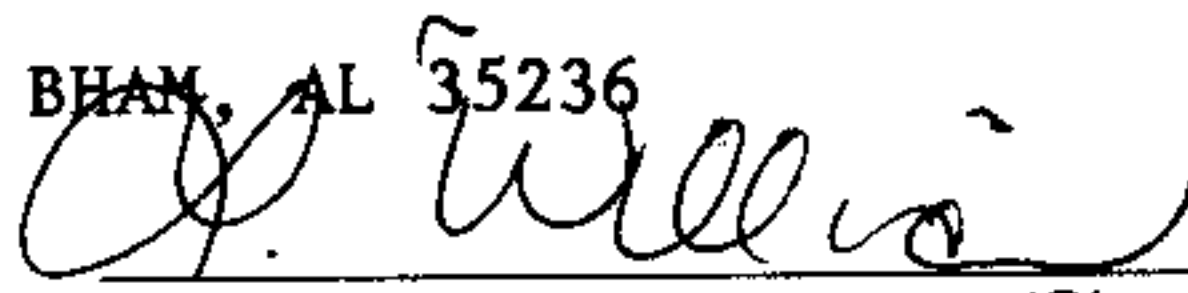
~~My Commission Expires: Dec 8, 2000~~
~~MY COMMISSION EXPIRES: Dec 8, 2000~~
~~NOTARY PUBLIC UNDER NO. 000~~
Notary Public, JEFFERSON
State of ALABAMA



County,

This instrument was prepared by

L. WILLIAMS PO BOX 36129 BHAM, AL 35236



(Signed)

070-00173 (10-27-97) UN2531

Inst # 2000-29371

08/28/2000-29371
10:50 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 HNS

8.50