

Recording Requested By / Return To:  
Peelle Management Corporation  
P.O. Box 1710, Campbell, CA 95009-1710

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned

CHASE MORTGAGE COMPANY-WEST, a Colorado corporation  
FKA Mellon Mortgage Company  
whose address is 3415 Vision Drive, Columbus, OH 43219-6009 (Assignor)  
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described  
mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights  
due or to become due thereon to:

ABN AMRO MORTGAGE GROUP, INC., a Delaware corporation  
2600 W. Big Beaver Road, Troy, MI 48084 (Assignee)  
Said mortgage is recorded in the State of AL, County of Shelby  
on 05/01/97 as Instrument/series/file: 1997-13425  
Original Mortgagor--: STEPHEN W. CHAMBERS, FRANCES H. CHAMBERS

Date of mortgage: 04/29/97

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed  
by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: May 1, 2000  
CHASE MORTGAGE COMPANY-WEST

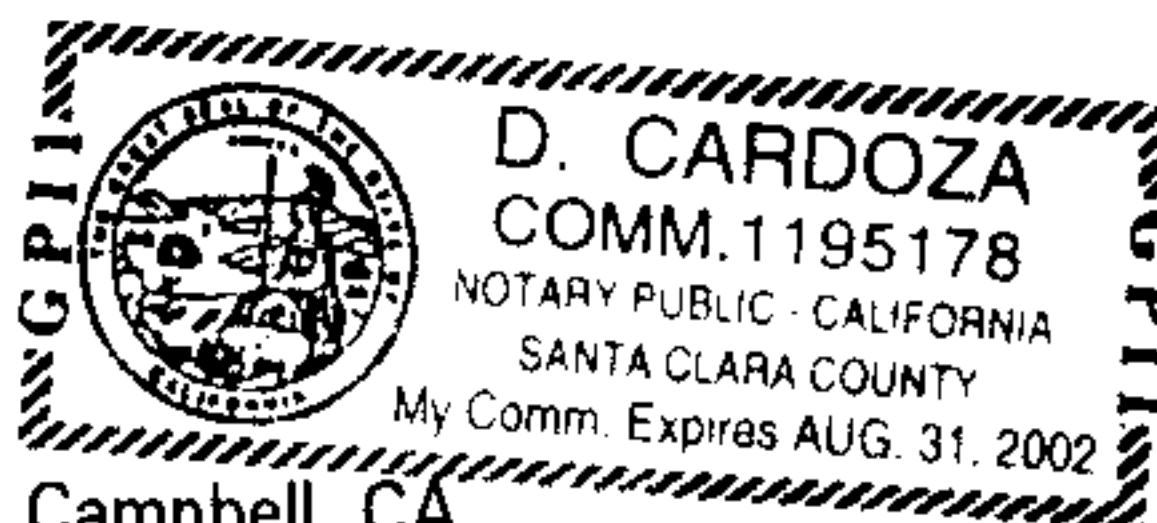
By: Debbie Golisano  
Debbie Golisano  
Vice President

State of California  
County of Santa Clara

I, D. Cardoza, a Notary Public in and for said County in said State, hereby certify that  
Debbie Golisano, whose name as Vice President of  
CHASE MORTGAGE COMPANY-WEST,  
a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged  
before me on this day that, being informed of the contents of the conveyance, she, as such officer and with  
full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 08/04/2000.

D. Cardoza  
Notary: D. Cardoza  
My Commission Expires August 31, 2002



Prepared by: E.N. Harrison, Peelle Management Corp., P.O. Box 1710, Campbell, CA  
Pool: 390300 1st LN#: 5802510379 2nd LN#: 0001069937 Investor #: 1665702207  
FINAL A.O chase722 90722 1 080400 FNM 01-117 AL Shelby 4 Sort 16930

Inst # 2000-29301

08/28/2000-29301  
09:43 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 8.50