Inst \* 2000-2885\*

10:32 AM CERTIFIED
SELBY COUNTY JUNE OF PROBATE
ORE CO. 11:00

## **ALABAMA**

Assignment-Interv.-Recorded

COUNTY OF SHELBY POOL NO. 252920

LOAN NO. 1977012704 (593251)

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
ATTN: KARLEEN PARKER
Idaho Falls, ID 83401

## ASSIGNMENT OF MORTGAGE

FOR VALUE	RECEIVED, MATRIX	FINANCIAL SERV	ICES CORPO	DRATION		
located at	2133 WEST PEORIA	AVENUE, PHOEN	IX, AZ 85	5029		<del></del>
hereby sel	ls, assigns, tran <i>O NORTH 19TH STREET,</i>	sfers and sets	over upor	it to: <u>a</u>	IASE MORTGAGE	<b>?</b>
title and	e, its successor interest in an y <b>GEORGE A. MCDONOU</b>	nd to a certain	n Mortgage	e (or Deed	d to Secure	cights, e Debt)
to MATRIX	FINANCIAL SERVICE	S CORPORATION			···································	
dated <u>octo</u>	BER 25, 1999	and recorded	on NOVEMBER 2	, 1999	in Mor	rtgage
Book No.					or, Fiche o	or Roll
	and Frame	in the office				
SHELBY	Cou	inty, Alabama.			•	
SHELBY	Cou	inty, Alabama.			<del></del>	

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

Loan No.

J=MF852.S.00030

## LOAN NO. 1977012704 (593251)

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 24th day of JULY 2000 , but effective the 3rd day of JULY 2000

MATRIX FINANCIAL SERVICES CORPORATION

Ву

JOAN COOK

VICE PRESIDENT

KELLEE COX

**SECRETARY** 

Signed and delivered in the presence of:

STATE OF *IDAHO* 

SS

COUNTY OF **JEFFERSON** 

On **JULY 24, 2000** 

before me **GINGER NEIBAUR** 

personally appeared JOAN COOK

\_ and

median representable personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as **VICE PRESIDENT** 

and **SECRETARY** 

and acknowledged to me the

PREPARED BY

corporation executed it.

GINGER NEIBAUR NOTARY PUBLIC

(COMMISSION EXP. 06-22-04)

GINGER NEIBAUR NOTARY PUBLIC STATE OF IDAHO

KARLEEN PARKER

620 SOUTH WOODRUFF AVE

P=S.019.002 C=S.012.0003 Page 2 of 2 J=MF852.S.00030 08/23/2000-28854 10:32 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

002 CJi 11.00