

Inst # 2000-28852

08/23/2000-28852  
10:32 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CJ1 11.00

# ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**  
POOL NO. **252977**  
LOAN NO. **1977021705 (2000096)**

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
**Security Connections, Inc.**  
**620 S. Woodruff Ave.**  
**ATTN: KARLEEN PARKER**  
**Idaho Falls, ID 83401**

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MATRIX FINANCIAL SERVICES CORPORATION

located at 2133 WEST PEORIA AVENUE, PHOENIX, AZ 85029  
hereby sells, assigns, transfers and sets over upon it to: CHASE MORTGAGE  
COMPANY, 1500 NORTH 19TH STREET, MONROE, LA 71201

as Assignee, its successors, representatives and assigns, all its rights,  
title and interest in and to a certain Mortgage (or Deed to Secure Debt)  
executed by DENNIS R. MOON AND ELZIE J. MOON HUSBAND AND WIFE

to MATRIX FINANCIAL SERVICES CORPORATION  
dated NOVEMBER 15, 1999 and recorded on NOVEMBER 17, 1999 in Mortgage  
Book No. \_\_\_\_\_ Page \_\_\_\_\_ Card No. 1999-47150 or, Fiche or Roll  
\_\_\_\_\_ and Frame \_\_\_\_\_ in the office of the Judge of Probate, \_\_\_\_\_  
SHELBY County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to  
the above Assignee, its successors, representatives, and assigns, the  
aforesaid Mortgage, the property described therein, the indebtedness secured  
thereby together with all the powers, options, privileges, and immunities  
therein contained.



Loan No.

**J=MF852.S.00028**

LOAN NO. 1977021705 (2000096)

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 24th day of JULY 2000, but effective the 3rd day of JULY 2000.

**MATRIX FINANCIAL SERVICES CORPORATION**

By [Signature]  
**JOAN COOK**  
**VICE PRESIDENT**

By [Signature]  
**KELLEE COX**  
**SECRETARY**

Signed and delivered  
in the presence of:

STATE OF IDAHO )  
COUNTY OF JEFFERSON ) ss

On JULY 24, 2000 before me GINGER NEIBAUR  
personally appeared JOAN COOK and  
KELLEE COX personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the  
corporation executed it.

[Signature]  
**GINGER NEIBAUR** (COMMISSION EXP. 06-22-04)  
NOTARY PUBLIC

**GINGER NEIBAUR**  
**NOTARY PUBLIC**  
**STATE OF IDAHO**

PREPARED BY:

[Signature]

**KARLEEN PARKER**  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

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P=S.021.001  
C=S.012.0001

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