

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:THOMAS KING "King" Lender ID:/ Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS BANK S/B/M SECOR BANK, FEDERAL SAVINGS BANK, BY ITS AUTHORIZED AGENT, REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 11/08/1990, made and executed by THOMAS CLYDE KING AND WIFE GWEN H. KING, to secure payment of the principal sum of \$126,350.00 plus interest, originally to SOUTH STATES MORTGAGE CORPORATION, in the County of SHELBY and the State of ALABAMA, Recorded 11/15/1990 as Instrument No. NA Mortgage Book 318, Page 513, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS BANK S/B/M SECOR BANK, FEDERAL SAVINGS BANK, BY ITS AUTHORIZED AGENT, REGIONS MORTGAGE, INC.

On 8/1/00 (DATE)

By Sherry A Harrell
SHERRY A HARRELL SUPPORT SERVICES
MANAGER

STATE OF
COUNTY OF

ON 8/1/00, before me, Brenda Williams, a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared Sherry A Harrell Support Services Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Brenda Williams

Notary Expires: / /
Commission #
NOC - 0870956



(This area for notarial seal)

* Document Prepared By: Amber Reaker, 605 S. Perry St. Montgomery, Al. 36104 800-828-3784
BDW-20000729-0002 ALSHELBY 01117 SHELBY AL BAT: 910987/THOMAS KING KXALDOM1

Inst # 2000-28842

08/23/2000-28842
10:13 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 9.50