

## FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA )  
COUNTY SHELBY )

Know All Men By These Presents, That, the undersigned, UNION PLANTERS BANK, NATIONAL ASSOCIATION, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by PAM HARDIN  
BUTCH HARDIN


\_\_\_\_\_ which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, ALABAMA, Mortgage Book No. \_\_\_\_\_, Page No. \_\_\_\_\_, Document No. 1999-46973 and the undersigned does further hereby release and satisfy said mortgage.

Witness the execution hereof this 14th day of August, 2000 by UNION PLANTERS BANK, NATIONAL ASSOCIATION, a Corporation organized and existing under the laws of the United States of America, through its duly authorized Attorney-in-Fact, whose appointment is recorded in the aforementioned County and State, this 14th day of August, 2000.



UNION PLANTERS BANK NATIONAL ASSOCIATION  
SUCCESSOR BY MERGER WITH MAGNOLIA FEDERAL BANK FOR SAVINGS

By UNION PLANTERS PMAC, INC.  
F/K/A MAGNA MORTGAGE COMPANY  
ATTORNEY-IN-FACT

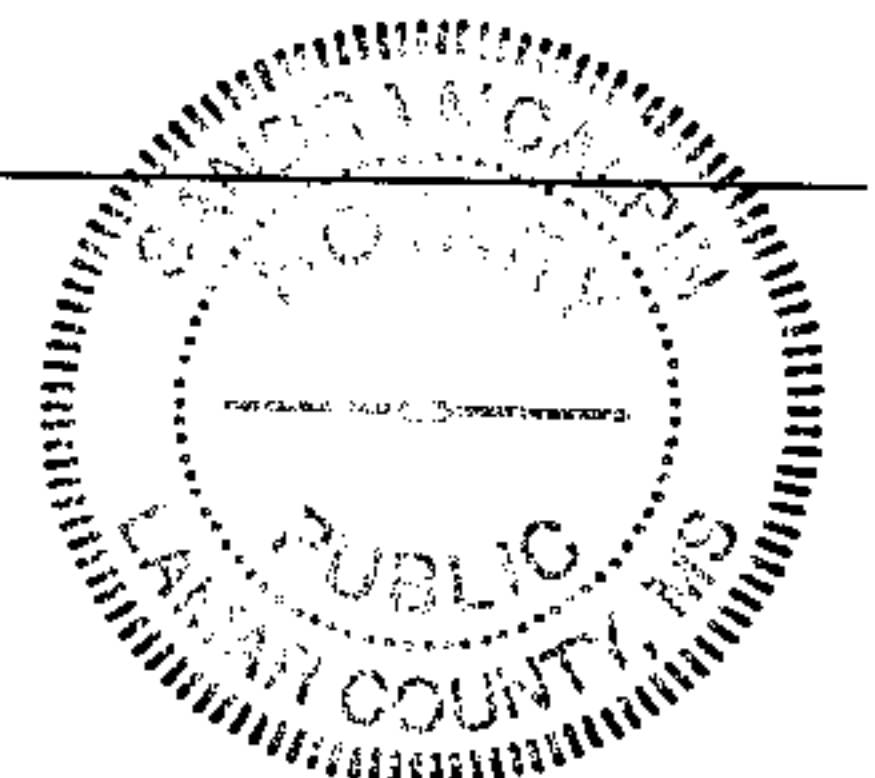
  
\_\_\_\_\_  
SHANNON STUART  
VICE PRESIDENT

STATE OF MISSISSIPPI )  
COUNTY FORREST )

Personally appeared before me, the undersigned authority in and for the said County and State on this 14th day of August, 2000, within my jurisdiction, the within named SHANNON STUART who acknowledged that he/she is VICE PRESIDENT of Union Planters PMAC, Inc., a Mississippi Corporation, and who further acknowledged that Union Planters PMAC, Inc. is Attorney-in-Fact for Union Planters Bank, National Association, and that for and on behalf of Union Planters PMAC, Inc. and as its act and deed in its said representative capacity he/she executed the above and foregoing instrument, after first having been duly authorized by said Corporation so to do.

Witness my hand and Notarial Seal  
My Commission Expires: 03/18/2002

  
\_\_\_\_\_  
Notary Public  
SANDRA MCALPIN



Prepared by and return to:

LISA BROWN  
UNION PLANTERS PMAC, INC.  
P O BOX 18001

HATTIESBURG, MS 39404-8001  
1-800-986-2462

Loan No.: 9010131718  
Name: PAM HARDIN  
Payoff Date: 07/11/2000  
Employee ID: 1978

Inst # 2000-28485

08/21/2000-28485  
11:15 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

AL\_POA