

STATE OF ALABAMA
TALLADEGA COUNTY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED FIRST FEDERAL OF THE SOUTH, DOES
HEREBY GRANT, BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER TO **BANK OF AMERICA**,
NA, ITS SUCCESSORS AND ASSIGNS THAT CERTAIN MORTGAGE EXECUTED
BY **DANIEL ROLAND EVANS, JR. , A SINGLE MAN**, THE UNDERSIGNED, WHICH
MORTGAGE IS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF **SHELBY**
COUNTY, ALABAMA IN Inst # 2000-25488 TOGETHER WITH THE DEBT THEREBY
SECURED AND THE NOTE THEREIN DESCRIBED AND ALL RIGHT, TITLE AND INTEREST OF
THE UNDERSIGNED IN AND TO THE LAND AND PROPERTY CONVEYED BY SAID
MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED HAS CAUSED THIS INSTRUMENT TO BE
EXECUTED IN ITS NAME BY ITS DULY AUTHORIZED OFFICER, ON THE 14TH DAY OF
JULY, 2000.

FIRST FEDERAL OF THE SOUTH

BY: 
RONALD L. RUSSELL
ITS: VICE PRESIDENT

STATE OF ALABAMA
TALLADEGA COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID STATE,
HEREBY CERTIFY THAT RONALD L. RUSSELL, WHOSE NAME AS
VICE PRESIDENT OF FIRST FEDERAL OF THE SOUTH, A
CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME,
ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS
OF SAID INSTRUMENTS, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE
SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 14TH DAY OF JULY, 2000.


NOTARY PUBLIC

MY COMMISSION EXPIRES: _____

MY COMMISSION EXPIRES MARCH 3, 2003

Inst # 2000-28376

08/21/2000-28376
09:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 031 8.50