

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

446804

Inst # 2000-28053

08/17/2000-28053
09:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 11.00

2758537

Recording Requested By [REDACTED]

MOLTON, ALLEN & WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

1999114

ASSIGNMENT OF MORTGAGE

01-117

2758539

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

assign, transfer and convey, unto the The Chase Manhattan Bank as Indenture Trustee, c/o Residential Funding
Corporation, 470 Norristown Road, Suite 200, Blue Bell, PA 19422
does hereby grant, sell,
, a corporation

organized and existing under the laws of
address is

(herein "Assignee"), whose

a certain Mortgage dated March 25th, 1999, made and executed by
WALTER BRIAN WINGARD Married and WIFE, R. ELAINE WINGARD

whose address is 3229 GARDEN LANE BIRMINGHAM, Alabama 35244
to and in favor of

MOLTON, ALLEN & WILLIAMS CORPORATION
following described property situated in
of Alabama

Shelby

upon the
County, State

such Mortgage having been given to secure payment of

TWENTY THREE THOUSAND & 00/100

(\$ 23,000.00)

Recorded on - 04/07/1999 (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as

No. 1999-14632) of the LAND

Records of

Shelby

County, State of

Alabama

, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995M1 (9512)

12/95

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials: [Signature]



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage
on **March 25th, 1999**

Ann Williams

Witness

Therese N. Dodger

Witness

Quentin Wadley

Attest

Seal:

MOLTON, ALLEN & WILLIAMS CORPORATION

(Assignor)

By: ARMETRIA D. PATTERSON

(Signature)

This Instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORP.**, address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of Alabama
County of Jefferson

This instrument was acknowledged before me this 12th day of Jan, 2000,
by
ARMETRIA D. PATTERSON
as **DELIVERY OFFICER**

of **MOLTON, ALLEN & WILLIAMS CORPORATION**

Lori G. Boyd
NOTARY PUBLIC

LORI G. BOYD

MY COMMISSION

EXPIRES: **MAY 14, 2003**

995M1 (9512)

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